

**FORM 11A**  
*(Refer rules 15 & 16)*  
List of Applications for Shifting of Address within the Constituency received in Form8

|                                                                                                                                                                                                                                                                                                 |                        |                                                              |                                                                                        |                                                                                      |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------|
| Designated location identity<br>(where applications have been received)                                                                                                                                                                                                                         |                        | Constituency (Assembly /£Parliamentary):<br><b>CHERTHALA</b> |                                                                                        | Revision identity                                                                    |                              |
| 1. List number@                                                                                                                                                                                                                                                                                 |                        | 2. Period of receipt of applications (covered in this list)  |                                                                                        | From date<br><b>20/01/2026</b>                                                       | To date<br><b>20/01/2026</b> |
| 3. Place of hearing*                                                                                                                                                                                                                                                                            |                        |                                                              |                                                                                        |                                                                                      |                              |
| <b>Serial number<br/>\$ of<br/>application</b>                                                                                                                                                                                                                                                  | <b>Date of receipt</b> | <b>Name of elector objection/<br/>making application</b>     | <b>New Address (Present place of ordinary residence)</b>                               | <b>Date/Time of<br/>hearing*</b>                                                     |                              |
| 1                                                                                                                                                                                                                                                                                               | 2                      | 3                                                            | 4                                                                                      | 5                                                                                    |                              |
| 1                                                                                                                                                                                                                                                                                               | 20/01/2026             | John                                                         | 9/381-A Thampanchirayil, Shavesseri, Kokkothamangalam,<br>Cherthala, Cherthala, 688524 |                                                                                      |                              |
| 2                                                                                                                                                                                                                                                                                               | 20/01/2026             | Anju                                                         | Chellikkandathil, Kannarakad, Kanjikkuzhy, Muhamma,<br>Cherthala, 688525               |                                                                                      |                              |
| £ In case of Union Territories having no Legislative Assembly<br>@ For this revision for this designated location<br>* Place, time and date of hearing as fixed by electoral registration officer<br>§ Running serial number is to be maintained for each revision for each designated location |                        |                                                              | Date of exhibition at designated location<br>under rule 15(1)(b)                       | Date of exhibition at Electoral<br>Registration Officer's Office under<br>rule 16(b) |                              |
|                                                                                                                                                                                                                                                                                                 |                        |                                                              |                                                                                        |                                                                                      |                              |