

**FORM 11B**  
*(Refer rules 15 & 16)*  
List of Applications for Shifting of Address outside the Constituency received in Form 8

|                                                                                                                                                                                                                                                                                                 |                        |                                                               |                                                                                              |                                                                                   |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------|
| Designated location identity<br>(where applications have been received)                                                                                                                                                                                                                         |                        | Constituency (Assembly /£Parliamentary):<br><b>MALAMPUZHA</b> |                                                                                              | Revision identity                                                                 |                              |
| 1. List number@                                                                                                                                                                                                                                                                                 |                        | 2. Period of receipt of applications (covered in this list)   |                                                                                              | From date<br><b>10/01/2026</b>                                                    | To date<br><b>10/01/2026</b> |
| 3. Place of hearing*                                                                                                                                                                                                                                                                            |                        |                                                               |                                                                                              |                                                                                   |                              |
| <b>Serial number<br/>\$ of<br/>application</b>                                                                                                                                                                                                                                                  | <b>Date of receipt</b> | <b>Name of elector objection/<br/>making application</b>      | <b>New Address (Present place of ordinary residence)</b>                                     | <b>Date/Time of<br/>hearing*</b>                                                  |                              |
| <b>1</b>                                                                                                                                                                                                                                                                                        | <b>2</b>               | <b>3</b>                                                      | <b>4</b>                                                                                     | <b>5</b>                                                                          |                              |
| 1                                                                                                                                                                                                                                                                                               | 10/01/2026             | Ramachandran P G                                              | 10/1014 USHA RAM NIKETHAN, KUPPIYODE ROAD,<br>MARUTHAROAD, CHANDRANAGAR, PALAKKAD,<br>678007 |                                                                                   |                              |
| £ In case of Union Territories having no Legislative Assembly<br>@ For this revision for this designated location<br>* Place, time and date of hearing as fixed by electoral registration officer<br>§ Running serial number is to be maintained for each revision for each designated location |                        |                                                               | Date of exhibition at designated location<br>under rule 15(1)(b)                             | Date of exhibition at Electoral Registration<br>Officer's Office under rule 16(b) |                              |
|                                                                                                                                                                                                                                                                                                 |                        |                                                               |                                                                                              |                                                                                   |                              |