

**FORM 10**  
*(Refer rules 15 & 16)*  
 List of Applications for objection to inclusion of names received in Form 7

| Designated location identity (where applications have been received)                                                                                                                                                                                                                                                                 | Constituency (Assembly/Parliamentary)<br><b>KUTHUPARAMBA</b> |                            |                                      |               | Revision identity                                          |                                |                                                                               |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------|--------------------------------------|---------------|------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------|------------------|
| 1. Listnumber@                                                                                                                                                                                                                                                                                                                       | 2. Period of applications (covered in this list)             |                            |                                      |               | From date<br><b>05/01/2026</b>                             |                                | To date<br><b>05/01/2026</b>                                                  |                  |
| 3. Place of hearing*                                                                                                                                                                                                                                                                                                                 |                                                              |                            |                                      |               |                                                            |                                |                                                                               |                  |
| Serial number\$ of application                                                                                                                                                                                                                                                                                                       | Date of receipt                                              | Name (in full) of objector | Particulars of name objected at (to) |               |                                                            | Reasons in brief for objection | Date of hearing*                                                              | Time of hearing* |
|                                                                                                                                                                                                                                                                                                                                      |                                                              |                            | Parts number                         | Serial number | Name in full                                               |                                |                                                                               |                  |
| 1                                                                                                                                                                                                                                                                                                                                    | 2                                                            | 3                          | 4                                    | 5             | 6                                                          | 7                              | 8 (a)                                                                         | 8 (b)            |
| 1                                                                                                                                                                                                                                                                                                                                    | 05/01/2026                                                   | Yasir N K                  | 171                                  | 856           | Yasir N K                                                  | Already Enrolled               |                                                                               |                  |
| £ In case of Union territories having no Legislative Assembly and the State of Jammu and Kashmir<br>@ For this revision for this designated location<br>* Place, time and date of hearings as fixed by electoral registration officer<br>\$ Running serial number is to be maintained for each revision for each designated location |                                                              |                            |                                      |               | Date of exhibition at designated location under rule 15(b) |                                | Date of exhibition at Electoral Registration Officer's Office under rule16(b) |                  |
|                                                                                                                                                                                                                                                                                                                                      |                                                              |                            |                                      |               |                                                            |                                |                                                                               |                  |