

**FORM 10**  
*(Refer rules 15 & 16)*  
 List of Applications for objection to inclusion of names received in Form 7

| Designated location identity (where applications have been received)                                                                                                                                                                                                                                                                 | Constituency (Assembly/Parliamentary)<br><b>PATHANAPURAM</b> |                               |                                      |                  | Revision identity                                          |                                   |                                                                               |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------|--------------------------------------|------------------|------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------|---------------------|
| 1. Listnumber@                                                                                                                                                                                                                                                                                                                       | 2. Period of applications (covered in this list)             |                               |                                      |                  | From date<br><b>02/01/2026</b>                             |                                   | To date<br><b>02/01/2026</b>                                                  |                     |
| 3. Place of hearing*                                                                                                                                                                                                                                                                                                                 |                                                              |                               |                                      |                  |                                                            |                                   |                                                                               |                     |
| Serial<br>number\$ of<br>application                                                                                                                                                                                                                                                                                                 | Date of<br>receipt                                           | Name (in full) of<br>objector | Particulars of name objected at (to) |                  |                                                            | Reasons in brief<br>for objection | Date of<br>hearing*                                                           | Time of<br>hearing* |
|                                                                                                                                                                                                                                                                                                                                      |                                                              |                               | Parts<br>number                      | Serial<br>number | Name in full                                               |                                   |                                                                               |                     |
| 1                                                                                                                                                                                                                                                                                                                                    | 2                                                            | 3                             | 4                                    | 5                | 6                                                          | 7                                 | 8 (a)                                                                         | 8 (b)               |
|                                                                                                                                                                                                                                                                                                                                      |                                                              |                               |                                      |                  |                                                            |                                   |                                                                               |                     |
| £ In case of Union territories having no Legislative Assembly and the State of Jammu and Kashmir<br>@ For this revision for this designated location<br>* Place, time and date of hearings as fixed by electoral registration officer<br>\$ Running serial number is to be maintained for each revision for each designated location |                                                              |                               |                                      |                  | Date of exhibition at designated location under rule 15(b) |                                   | Date of exhibition at Electoral Registration Officer's Office under rule16(b) |                     |
|                                                                                                                                                                                                                                                                                                                                      |                                                              |                               |                                      |                  |                                                            |                                   |                                                                               |                     |