|                                                                                                                                                                                                                                                                                                 | List of Appl    | FORM<br>( <i>Refer rule</i> .<br>lications for Shifting of Address |                                                                         | 1 in Form8                  |  |                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------|--|--------------------------------------------------------------------|
| Designated location identity<br>(where applications have been received)                                                                                                                                                                                                                         |                 | Constituency (Assembly /£Parliamentary):<br>ARUVIKKARA             |                                                                         | Revision identity           |  |                                                                    |
| 1. List number@                                                                                                                                                                                                                                                                                 |                 | 2. Period of receipt of applications (covered in this list)        |                                                                         | From date <b>25/11/2024</b> |  | To date <b>25/11/2024</b>                                          |
| 3. Place of hearing*                                                                                                                                                                                                                                                                            |                 |                                                                    |                                                                         |                             |  |                                                                    |
| Serial number<br>\$ of<br>application                                                                                                                                                                                                                                                           | Date of receipt | Name of elector objection/<br>making application                   | New Address (Present place of ordinary residence) Date/Time of hearing* |                             |  |                                                                    |
| 1                                                                                                                                                                                                                                                                                               | 2               | 3                                                                  | 4                                                                       |                             |  | 5                                                                  |
| £ In case of Union Territories having no Legislative Assembly<br>@ For this revision for this designated location<br>* Place, time and date of hearing as fixed by electoral registration officer<br>§ Running serial number is to be maintained for each revision for each designated location |                 |                                                                    |                                                                         |                             |  | exhibition at Electoral<br>on Officer's Office under<br>rule 16(b) |