**FORM 11** (*Refer rules 15 & 16*)

|                                                                                                                                                                                                                                                                                             | List of Obj              | ections/Application for                                     | ` •                                     | Replacement of EPIC/Ma                                     | aking of PwD Receive               | d in Form 8                                                                          |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------|----------|
| Designated location identity (where applications have been received)                                                                                                                                                                                                                        |                          | Constituency (Assembly/£Parliamentary):  MAVELIKARA         |                                         |                                                            |                                    | Revision Identity                                                                    |          |
| 1. List number@                                                                                                                                                                                                                                                                             |                          | 2. Period of receipt of applications (covered in this list) |                                         |                                                            | From date <b>17/11/2024</b>        | To date <b>17/11/2024</b>                                                            |          |
| 3. Place of hearing*                                                                                                                                                                                                                                                                        |                          |                                                             |                                         |                                                            |                                    |                                                                                      |          |
| Serial number<br>\$ of<br>application                                                                                                                                                                                                                                                       | Date of<br>receipt       | Name of elector<br>objecting/making<br>apllication          | Reasons for objection/applications      |                                                            |                                    | Date of hearing*                                                                     | Time of  |
|                                                                                                                                                                                                                                                                                             |                          |                                                             | Whether<br>correction of<br>entry (Y/N) | Whether replacement of EPIC (Y/N)                          | Whether<br>marking of<br>PwD (Y/N) |                                                                                      | hearing* |
| 1                                                                                                                                                                                                                                                                                           | 2                        | 3                                                           | 4                                       | 5                                                          | 6                                  | 7 (a)                                                                                | 7 (b)    |
| f In case of Union torr                                                                                                                                                                                                                                                                     | itories having no Logicl | otivo Assambly                                              |                                         |                                                            |                                    |                                                                                      |          |
| £ In case of Union territories having no Legislative Assembly  @ For this revision for this designated location  * Place, time and date of hearings as fixed by electoral registration officer  \$ Running serial number is to be maintained for each revision for each designated location |                          |                                                             |                                         | Date of exhibition at designated location under rule 15(b) |                                    | Date of exhibition at Electoral<br>Registration Officer's Office<br>under rule 16(b) |          |
|                                                                                                                                                                                                                                                                                             |                          |                                                             |                                         |                                                            |                                    |                                                                                      |          |