

**FORM 11B**  
(Refer rules 15 & 16)  
List of Applications for Shifting of Address outside the Constituency received in Form 8

|                                                                                                                                                                                                                                                                                                 |                 |                                                               |                                                                                                                    |                                                                                   |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------|
| Designated location identity<br>(where applications have been received)                                                                                                                                                                                                                         |                 | Constituency (Assembly /£Parliamentary):<br><b>GURUVAYOOR</b> |                                                                                                                    | Revision identity                                                                 |                              |
| 1. List number@                                                                                                                                                                                                                                                                                 |                 | 2. Period of receipt of applications (covered in this list)   |                                                                                                                    | From date<br><b>16/11/2024</b>                                                    | To date<br><b>16/11/2024</b> |
| 3. Place of hearing*                                                                                                                                                                                                                                                                            |                 |                                                               |                                                                                                                    |                                                                                   |                              |
| Serial number<br>\$ of<br>application                                                                                                                                                                                                                                                           | Date of receipt | Name of elector objection/<br>making application              | New Address (Present place of ordinary residence)                                                                  | Date/Time of<br>hearing*                                                          |                              |
| 1                                                                                                                                                                                                                                                                                               | 2               | 3                                                             | 4                                                                                                                  | 5                                                                                 |                              |
| 1                                                                                                                                                                                                                                                                                               | 16/11/2024      | ABHISHEK CP                                                   | 022/244-7, CHUKKASSERY HOUSE,<br>MANIKKATHPADI ROAD, BEHIND KARUMATHIL<br>TEMPLE, GURUVAYUR P O, CHAVAKKAD, 680101 |                                                                                   |                              |
| £ In case of Union Territories having no Legislative Assembly<br>@ For this revision for this designated location<br>* Place, time and date of hearing as fixed by electoral registration officer<br>§ Running serial number is to be maintained for each revision for each designated location |                 |                                                               | Date of exhibition at designated location<br>under rule 15(1)(b)                                                   | Date of exhibition at Electoral Registration<br>Officer's Office under rule 16(b) |                              |
|                                                                                                                                                                                                                                                                                                 |                 |                                                               |                                                                                                                    |                                                                                   |                              |