

**FORM 9**  
(Refer rules 15 & 16)  
List of Applications for inclusion of name received in Form 6

| Designated location identity (where applications have been received) | Constituency (Assembly/Parliamentary):<br><b>CHITTUR</b>   |                  |                                                             | Revision identity                                                                              |                              |                     |
|----------------------------------------------------------------------|------------------------------------------------------------|------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------|---------------------|
| 1. Listnumber@                                                       | 2.Period of receipt of applications (covered in this list) |                  |                                                             | From date<br><b>14/11/2024</b>                                                                 | To date<br><b>14/11/2024</b> |                     |
| 3. Place of hearing *                                                |                                                            |                  |                                                             |                                                                                                |                              |                     |
| Serial number\$<br>of application                                    | Date of receipt                                            | Name of claimant | Name of<br>Father/Mother/<br>Husband and<br>(Relationship)# | Place of<br>residence                                                                          | Date of<br>hearing*          | Time of<br>hearing* |
| 1                                                                    | 2                                                          | 3                | 4                                                           | 5                                                                                              | 6(a)                         | 6(b)                |
| 1                                                                    | 14/11/2024                                                 | SOBHA D          | KRISHNAKUMAR C<br>(HSBN)                                    | KANJIRANKADU,<br>KOOTTALA,<br>ERIMAYUR 2,<br>KOOTTALA, 678681,<br>ALATHUR                      |                              |                     |
| 2                                                                    | 14/11/2024                                                 | OVIYA K          | VIGNESH (HSBN)                                              | Booth 121, Kavil kalam<br>Thumbachira,<br>Tattamangalam,<br>Tattamangalam, 678102,<br>Chittoor |                              |                     |
| 3                                                                    | 14/11/2024                                                 | RAMEESA J        | JAMEESH M (FTHR)                                            | 12/530,<br>NEDUVANCHIRA,<br>PERUVEMBA,<br>PUDUNAGARAM,<br>678503, PALAKKAD                     |                              |                     |
| 4                                                                    | 14/11/2024                                                 | VIJITHA V        | MANIKANDAN M<br>(HSBN)                                      | 12/710,<br>PARUKKANCHODU ,<br>KALLAYIKOLUMBU,<br>CHITTUR, CHITTUR<br>PG, 678101, CHITTUR       |                              |                     |

| Designated location identity (where applications have been received)                                                                                                                                                                                                                                                                                                                                                                                        |            | Constituency (Assembly/Parliamentary):<br><b>CHITTUR</b> |                 |                                                                                         | Revision identity                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--|
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 14/11/2024 | MANIKANDAN M                                             | MADHAVAN (FTHR) | 12/710,<br>PARUKKANCHODU,<br>KALLAYIKULUMBU,<br>CHITTUR, CHITTUR<br>PG, 678101, CHITTUR |                                                                               |  |
| <p>£ In case of Union territories having no Legislative Assembly and the State of Jammu and Kashmir</p> <p>@ For this revision for this designated location</p> <p>* Place, time and date of hearings as fixed by electoral registration officer</p> <p>\$ Running serial number is to be maintained for each revision for each designated location</p> <p># Give relationship as F-Father, M-Mother, and H-Husband with in brackets i.e. (F), (M), (H)</p> |            |                                                          |                 | Date of exhibition at designated location under rule 15(b)                              | Date of exhibition at Electoral Registration Officer's Office under rule16(b) |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                                          |                 |                                                                                         |                                                                               |  |