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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <p align="center"><b>FORM 11A</b><br/> <i>(Refer rules 15 &amp; 16)</i><br/> List of Applications for Shifting of Address within the Constituency received in Form8</p>                                                                                                                         |                 |                                                              |                                                                  |                                                                                      |
| Designated location identity<br>(where applications have been received)                                                                                                                                                                                                                         |                 | Constituency (Assembly /£Parliamentary):<br><b>CHERTHALA</b> |                                                                  | Revision identity                                                                    |
| 1. List number@                                                                                                                                                                                                                                                                                 |                 | 2. Period of receipt of applications (covered in this list)  |                                                                  | From date<br><b>14/11/2024</b>                                                       |
|                                                                                                                                                                                                                                                                                                 |                 |                                                              |                                                                  | To date<br><b>14/11/2024</b>                                                         |
| 3. Place of hearing*                                                                                                                                                                                                                                                                            |                 |                                                              |                                                                  |                                                                                      |
| Serial number<br>\$ of<br>application                                                                                                                                                                                                                                                           | Date of receipt | Name of elector objection/<br>making application             | New Address (Present place of ordinary residence)                | Date/Time of<br>hearing*                                                             |
| 1                                                                                                                                                                                                                                                                                               | 2               | 3                                                            | 4                                                                | 5                                                                                    |
|                                                                                                                                                                                                                                                                                                 |                 |                                                              |                                                                  |                                                                                      |
| £ In case of Union Territories having no Legislative Assembly<br>@ For this revision for this designated location<br>* Place, time and date of hearing as fixed by electoral registration officer<br>§ Running serial number is to be maintained for each revision for each designated location |                 |                                                              | Date of exhibition at designated location<br>under rule 15(1)(b) | Date of exhibition at Electoral<br>Registration Officer's Office under<br>rule 16(b) |
|                                                                                                                                                                                                                                                                                                 |                 |                                                              |                                                                  |                                                                                      |