|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 | List of Application                                                                                                | <b>FORM 9</b><br>( <i>Refer rules 15 &amp; 16</i> )<br>ons for inclusion of name re | eceived in Form 6                                                   |                                                                                     |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------|
| Designated location identity (where<br>applications have been received)<br>1. Listnumber@                                                                                                                                                                                                                                                                                                                                                     |                 | Constituency (Assembly/Parliamentary):<br>MALAMPUZHA<br>2.Period of receipt of applications (covered in this list) |                                                                                     |                                                                     | Revision identity                                                                   |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                                                                    |                                                                                     |                                                                     | From date<br>09/11/2024                                                             | To date<br><b>09/11/2024</b> |
| 3. Place of hearing *                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                                    |                                                                                     |                                                                     |                                                                                     |                              |
| Serial number\$<br>of application                                                                                                                                                                                                                                                                                                                                                                                                             | Date of receipt | Name of claimant                                                                                                   | Name of<br>Father/Mother/<br>Husband and<br>(Relationship)#                         | Place of<br>residence                                               | Date of<br>hearing*                                                                 | Time of<br>hearing*          |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2               | 3                                                                                                                  | 4                                                                                   | 5                                                                   | 6(a)                                                                                | 6(b)                         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                             | 09/11/2024      | RASHEEDA K                                                                                                         | MUHAMUD GANI Y<br>(HSBN)                                                            | 017/5, SAFA NAGAR,<br>UMMINI, DHONI,<br>DHONI, 678009,<br>PALAKKAD  |                                                                                     |                              |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                             | 09/11/2024      | RAHILA R                                                                                                           | RAFEEK KABEER<br>(HSBN)                                                             | 01/5, SAFA NAGAR,<br>UMMINI, DHONI,<br>678009, PALAKKAD             |                                                                                     |                              |
| £ In case of Union territories having no Legislative Assembly and the State of<br>Jammu and Kashmir<br>@ For this revision for this designated location<br>* Place, time and date of hearings as fixed by electoral registration officer<br>\$ Running serial number is to be maintained for each revision for each designated<br>location<br># Give relationship as F-Father, M-Mother, and H-Husband with in brackets i.e.<br>(F), (M), (H) |                 |                                                                                                                    |                                                                                     | Date of exhibition at<br>designated location<br>under<br>rule 15(b) | Date of exhibition at Electoral<br>Registration Officer's Office under<br>rule16(b) |                              |