# ABSTRACT STATEMENT OF ELECTION EXPENSES

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# ABSTRACT STATEMENT OF ELECTION EXPENSES

|     |   | PART-I                         |
|-----|---|--------------------------------|
|     | Name of the Candidate   | Shri/Smt/Km. 150RIA 1505C      |
| П   | Number and Name of Constituency   | 02. ISANNUR.                   |
| ш   | Name of State/Union Territory   | ISERACA                        |
| IV  | Nature of Election<br>(Please mention whether General Election<br>to State Assembly/Lok Sabha/Bye-election) | LOK SHBUN.                     |
| v   | Date of declaration of result   | 23.5.19.                       |
| И   | Name and Address of the Election Agent  | THOMMS PV                      |
| VII | If candidate is set up by a political party,<br>please mention the name of the political party              | SECULAR DEMOCRATIC<br>CONGRESS |
| m   | Whether the party is a recognised political party   | N/cs/No                        |

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Place: KANINUM Date: 20/06/2019

Signature of the Candidate Torrow

| No. | Particulars  | Amt.<br>Incurred/<br>Auth. by<br>Candidate/<br>Election<br>agent<br>(in Rs.) | Amt.<br>Incurred/<br>authorized<br>by Pol.<br>Party<br>(in Rs.) | Amt.<br>Incurred/<br>authorized<br>by others<br>(in Rs.) | Total Election<br>Expenditure<br>(3)+ (4)+ (5) |
|-----|--|--|---|--|--|
| 1   | 2  | 3  | 4   | 5  | 6  |
| 1   | Expenses in public meeting, rally,<br>procession etc.;—<br>I. (a) Expenses in public meeting,<br>rally, procession etc. (i.e.<br>other than the ones with Star<br>Campaigners of the Political<br>party<br>(Enclose as per Schedule-1) | 53,000 1   | -   |  | 53,000   |
|     | <ol> <li>(b) Expenditure in public meeting,<br/>rally, procession etc. with the<br/>Star Campaigner(s) (i.e. other<br/>than those for general party<br/>propaganda)<br/>(Enclose as per Schedule-2)</li> </ol>                         |  |   |  |  |
| n   | Campaign materials other than those<br>used in the public meeting, rally,<br>procession etc. mentioned in<br>S. No. I above (Enclose as per<br>Schedule-3)   | 37,500   | -   |  | 37,500   |
| ш   | Campaign, through print and<br>electronic media including cable<br>network, bulk SMS or internet and<br>Social Media (Enclose as per<br>Schedule-4)  |  |   |  |  |
| IV  | Expenditure on campaign vehicle (s),<br>used by candidate<br>(Enclose as per Schedule-5)   |  |   |  |  |
| v   | Expenses of campaign workers/<br>agents (Enclose as per Schedule-6)  |  |   |  |  |
| vī  | Any other campaign expenditure   |  |   |  |  |
| -   | Grand Total  | 90,500   | > -   | -  | 90,500   |

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|    | PART-III: ABSTRACT OF SOURCE OF FUNDS RAISED F                       | BY CANDIDAT     |
|----|--|-----------------|
|    | PART-III: ABSTRACT OF SOCIA  | Amount (in Rs.) |
| -  | Particulars  | 3               |
|    | 2  |                 |
|    |  | 90,500          |
| T  | Amount of own fund used for the election campaign                    | 1900            |
|    | Amount of own tand door<br>(Enclose as per Schedule-7) .             |                 |
| 1  | (Enclose a ,   |                 |
| +  | to (iss) in cash or cheque etc.                                      |                 |
| 1  | Lump sum amount received from the party (ies) in cash or cheque etc. |                 |
|    | (Enclose as per Schedule ())   |                 |
| -  | Lump sum amount received from any person/company/firm/associations/  | 1 - 1           |
| 11 |  |                 |
|    | (Enclose as per Schedule-9)  |                 |
|    | T  | otal 90,500 (-  |
|    |  |                 |
|    |  |                 |
| _  |  |                 |
|    |  |                 |
|    |  |                 |
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#### PART-IV

## FORM OF AFFIDAVIT

| Before the District Election Officer . | KANNUR         |            | (Distric           | t, State/Union | Territory)     |
|--|----------------|------------|--------------------|----------------|----------------|
| Affidavit of Shri/Smt/Ms               | IRIAKOSE       | slo PI     | DULOSE             | (S             | (o, W/o, D/o)  |
|  | KURIAKOSE      | 2          |                    | son/wi         | fe/daughter of |
| SIA POULOSE                            |                |            | aged               |                | years.         |
| PADAYATTIL (H) KELAK                   | AM Podo hereby | solemnly a | nd sincerely state | and declare    | as under:      |

| (1) That I was a contesting candidate at the general election/bye elec | lection to the House of the People $(0, 2)$ |
|--|---|
| Legislative Assembly of  | W. H. L.                                    |
| from 04.04: 2019 to 23.05 2019   | Parliamentary/Assembly                      |
| constituency, the result of which was declared on23-05- 2019   |   |

(2) That I/my election agent kept a separate and correct account of all expenditure incurred/authorised by me/my election agent in connection with the above election between 04c, 04c, 2019 to 23.05, 2019 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.

(3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.

(4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom [other than the expense on travel of leaders covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951].

(5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.

(6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

#### Deponent

KURIAKOSE Tom

Solemnly affirmed sworn by Mr. Kuriakose at Kuthupprombe on this 19th day of 20.19 June before me.



SUNNY AUGUSTINE ADVOCATE & NOTARY KUTHUPARAMBA-670 643

(Signature and Seal of the Hiresting Authority i.e. Magistrate of the First Class or Oath Commission or Notary Public)

SL. NI: 265/19 Box(5) pape 59.

## ACKNOWLEDGEMENT FORM

| 0     | THE RETURNING OFFICER.  |                            |
|-------|---|----------------------------|
|       | 02 KANNUR   |                            |
|       | Loksabba  |                            |
|       |   |                            |
|       | t,  |                            |
| Sir.  | 1 acknowledge receipt of your letter No. DC/CNR/2899/1<br>214/19 along with its enclosures containing, among of | 21                         |
|       | DC/CNK/2811   |                            |
|       | 1 acknowledge receipt of your letter No   | her documents, a Register  |
| dated | ng Serial No.   | on expenses.               |
| beari | ng Serial No.   | anneas and lodging of true |

2. I have noted the requirements of law for maintenance of account of election expenses and lodging of true copy of that account with the District Election Officer/Returning Officer.

Yours faithfully,

(Signature of Candidate with date)

\*Strike off whichever is inapplicable.

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ACKNOWLEDGEMENT (To be filled up by Office)

|   |                         |                  | 1                                     |                          |
|---|-------------------------|------------------|---------------------------------------|--------------------------|
|   | 1                       | ennab            | 2 920                                 | ennand                   |
| The account of the election expens        | es in respect of        | N. Olart         | A A A A A A A A A A A A A A A A A A A |                          |
| The account of the election of            | 2/00                    | 10               | Date) has been file                   | d by him/on his          |
| (Constituency) result of which was declar | ed on                   | rft /            | 1016/10                               | 21.06.2019               |
| Eta (Date)                                | md has been received of | y me today me .o | ALL IN IS                             | a .                      |
| behalf on the total (Date)                | (Month)                 |                  |                                       | V                        |
| (Date) of                                 | (Monin)                 |                  | P72                                   | A                        |
|   |                         |                  | District Eleneter                     | Officer                  |
|   |                         |                  | The stine Exceedib                    | ura Monitoring Cell &    |
|   |                         |                  | Senior Finance Offic                  | er, Collectorate, Kannur |
|   |                         | L                | Office Seal.                          |                          |
| District                                  |                         |                  |                                       |                          |

## DETAILS OF ELECTION FUND AND EXPENDITURE OF CANDIDATE

(Schedules-1 to 9)

| Schee     | lule-1  |                        |  |   |                         |
|-----------|---|------------------------|--|---|-------------------------|
| Expe      | uses in public meeting, rally, procession etc. (i.e. other t  | han those with Sta     | r Campaigners of the                           | Political par                                       | ty)                     |
|           |   | Sec. 14                | Source   | e of Expen  | diture                  |
| SI.<br>No | Nature of Expenditure   | Total Amount<br>in Rs. | Amt. incurred /<br>Auth. by<br>Candidate/Agent | Amt.<br>incurred /<br>by Pol.<br>Party with<br>name | Amt. incurred by others |
| 1         | 2   | 3                      | 4  | 5   | 6                       |
| 1         | Vehicles for transporting visitors  | 28,000                 | 28,000   |   |                         |
| 2         | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.  |                        |  |   |                         |
| 3         | Arches & Barricades etc.  |                        |  |   |                         |
| 4         | Flowers/ garlands   | •                      |  | /   |                         |
| 5         | Hiring Loud speakers, Microphone, amplifiers,<br>comparers etc.   |                        |  |   |                         |
| 6         | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings  |                        |  |   | 5.01                    |
| 7         | Beverages like tea, Water, cold drink, juice etc.   |                        |  |   |                         |
| 8         | Digital TV boards display, Projector display, tickers<br>boards, 3D display   |                        |  |   |                         |
| 9         | Expenses on celebrities, payment to musicians, other artists remuneration etc.  |                        |  |   |                         |
| 10        | Illumination items like serial lights, boards etc.  |                        |  |   |                         |
| 11        | Expenses on transport, Helicopter/aircraft/vehicles/<br>boats etc. charges ( for self, celebrity or any other<br>campaigner other than Star Campaigner) |                        |  |   |                         |
| 12        | Power consumption/ generator charges  |                        |  | 1.6.1   |                         |
| 13        | Rent for venue  |                        |  |   | 6.6.12                  |
| .14       | Guards & security charges   |                        |  |   |                         |
| 15        | Boarding & lodging expenses of self, celebrity, party<br>functionary or any other campaigner including Star<br>Campaigner                               |                        |  |   |                         |
| 16        | Others expenses (Seall ari ty expenses)<br>Total  | 25,000                 | - 25,000                                       |   |                         |
|           | Total   | 853000                 | 53,000   | 2   |                         |

GCPT. 61/9235/2019/1400/S14.

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|                        | dule-2                                   |  |                                  |   |  |                          |   |                      |                       |  |
|------------------------|--|--|----------------------------------|---|--|--------------------------|---|----------------------|-----------------------|--|
| Expe<br>for g          | eneral party pr                          | lic meeting rally, p<br>ropaganda)                     | rocession etc. with              | the Star Campaig  | (s)  | as apportic              | med to candidate (i.  | e. other th          | nan those             |  |
| SI. N                  | σ. Date ar<br>Venue                      |  | Star Campaigner(<br>ame of Party | s) & processie<br>apportione                                | Amount of Expenditure on public meeting rally,<br>procession etc. with the Star Campaigner(s)<br>apportioned to the candidate (As other than for<br>general party propaganda) in Rs. |                          |   |                      | Downed a real         |  |
| 1                      | 2  | 2 3 4  |                                  |   |  |                          |   |                      | 5                     |  |
|                        |  |  |                                  |   | Sou  | ree of Expe              | nditure   |                      |                       |  |
|                        |  | T  |                                  | Amount<br>Candidate/A                                       | ny   | Amount b<br>Political Pa | y Amount by   |                      |                       |  |
| 1                      |  | 1  |                                  |   |  |                          | 1.  | -                    | _                     |  |
| 2                      |  |  |                                  |   |  |                          |   | -                    |                       |  |
| 3                      |  |  |                                  |   |  |                          |   | 1                    |                       |  |
| 4                      |  |  |                                  |   |  |                          |   |                      |                       |  |
| Total                  |  |  |                                  |   |  |                          |   |                      | -                     |  |
|                        | lule-3                                   |  |                                  |   | -  |                          | banners, cut-outs, gr   |                      |                       |  |
| SI. No                 | on campaign (i.e. other than those       |  | Nature of Expansion              |   | Sources of Expenditure   |                          |   |                      |                       |  |
|                        |  | Nature of Expenses Rs.                                 |                                  | Amt. By<br>candidate /<br>agent                             |  | By Pol.<br>arty          | Amt. By others  | Remar                | Remarks, if any       |  |
| 1                      |  | 2  | 3                                | 4   | 1  | 5                        | 6   |                      | 7                     |  |
| 1                      | Post a                                   | 5 Bood   | 2500                             | 2500  |  |                          |   |                      | -                     |  |
| 2                      | const 1                                  | ofs tainting   | 35,000                           | 35,000  | -  | 4                        |   |                      |                       |  |
| 4                      |  | 0  |                                  |   |  |                          |   | _                    |                       |  |
| otal                   | 1  |  | 37,500                           | 37.500  | -  |                          |   | -                    |                       |  |
| ched                   | ule-4                                    | 1-   |                                  |   |  | -                        |   | -                    |                       |  |
| he de                  | stails should i<br>als etc.<br>Nature of | Name and addres  | s of Name and a                  | ald news so deci-<br>all such news ite<br>ddress of agency. | ded by<br>ms app<br>Tota   | MACHAC                   | twork, bulk SMS of<br>voluntarily admitte<br>privately owned ne<br>Sources of | d by the<br>wspapers | candidate<br>/TV/radi |  |
|                        | medium<br>(electronic/                   | media provider (p<br>electronic/SMS<br>voice/ cable TV | any person to commis             | nger, company or<br>to whom charges/<br>sion etc. paid/     |  | in Rs.                   | Candidate/  | Amt. By              | Amt. By               |  |
| SI.<br>No              | print) and                               | duration social media etc                              |                                  | ble, if any   | Co   | ol. (3) +(4)             | Agent   | ol. Party            | others                |  |
|                        |  | social media etc                                       | TAL Predit                       |   |  | 5                        | 6   | 7                    | 8                     |  |
| No                     |  | social media etc                                       |                                  | 4   |  | 2                        |   |                      |                       |  |
| No<br>1                | duration                                 | a servere realistication                               | 1                                | 4   |  | 5                        |   |                      |                       |  |
| No<br>1<br>1<br>2      | duration                                 | a servere realistication                               |                                  | 4   |  | 2                        |   | 3                    |                       |  |
| No<br>1<br>1<br>2<br>3 | duration                                 | a servere realistication                               |                                  | 4   |  | 2                        |   |                      |                       |  |
| No<br>1<br>1<br>2      | duration                                 | a servere realistication                               |                                  | 4   |  | 5                        |   |                      |                       |  |

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### Schedule-4A

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in newspapers/TV/radio channels, owned by the candidate or by the political party sponsoring the candidate.

| Nature of<br>medium                     | ture of Name and address of Name and address of agency, reporter, stringer, |   |   |  | Total Amount<br>in Rs.   | Sources of Expenditure  |  |   |  |
|---|---|---|---|--|--|---|--|---|--|
| (electronic /<br>print) and<br>duration | voice/ cab  | le TV, social   | whom charg<br>commission et   | ges /<br>c. paíd/  | Col. (3) +(4)  | Amt. By<br>candidate/<br>Agent  | Amt. By<br>Pol. Party  | Amt. By<br>others   |  |
| 2                                       | -   | 3   | 4   |  | 5  | 6   | 7  | 8   |  |
|   |   |   |   |  |  |   |  |   |  |
|   |   | 1.5   |   |  |  | 1.153   |  |   |  |
|   |   |   | Start.  | -  |  |   |  |   |  |
|   |   |   |   | 1  |  | 1   |  |   |  |
|   |   |   |   |  |  | *   | •  | *   |  |
|   | (electronic /<br>print) and<br>duration                                     | (electronic / electron<br>print) and voice/ cab<br>duration med | (electronic /<br>print) and<br>duration electronic /SMS /<br>voice/ cable TV, social<br>media etc.) | (electronic / electronic /SMS / company or any voice/ cable TV, social whom charge commission et payable, if | (electronic / print) and duration duration electronic /SMS / voice/ cable TV, social media etc.) eompany or any person to whom charges / commission etc. paid/ payable, if any . | (electronic / print) and duration media etc.) electronic /SMS / company or any person to whom charges / commission etc. paid/ payable, if any . Col. (3) +(4) | (electronic / print) and duration electronic /SMS / voice/ cable TV, social media etc.) company or any person to whom charges / commission etc. paid/ payable, if any Col. (3) +(4) Amt. By candidate/ Agent | (electronic / print) and duration electronic /SMS / voice/ cable TV, social media etc.) company or any person to whom charges / commission etc. paid/ payable, if any Col. (3) +(4) Amt. By candidate/ Agent Pol. Party |  |

Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle(s) for candidate's election campaign

| SI.<br>No. | Regn. No. of<br>Vehicle & | Hiring   | Hiring Charges of vehicle,                          |   |                        | Total amt.<br>incurred/ | Sourc                          | e of Expenditure      | •                    |
|------------|---------------------------|--|---|---|------------------------|-------------------------|--------------------------------|-----------------------|----------------------|
| ,          | Type of<br>Vehicle        | Rate for<br>Hiring of<br>vehicle/<br>maintenance | Fuel charges<br>(If not<br>covered under<br>hiring) | Driver's<br>charges<br>(If not<br>covered<br>under<br>hiring) | Days for<br>which used | auth. in Rs.            | Amt. By<br>Candidate/<br>Agent | Amt. By Pol.<br>Party | Amt.<br>By<br>others |
| ŀ          | 2                         | 3a   | 36  | 3c  | 4                      | 5                       | 6                              | 7                     | 8                    |
| 1          |                           |  | 1   |   |                        | 1                       |                                | -                     | -                    |
| 2          |                           |  |   |   | •                      |                         |                                |                       |                      |
| 3          |                           |  |   |   |                        |                         | 1000                           |                       |                      |
| 4          |                           |  | 1   |   |                        |                         |                                |                       |                      |
| Total      |                           |  | -   |   | 2 .<br>2 .             |                         |                                |                       |                      |

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| Schee          | tule-6                  |            |   |            |   |                                       |  |              |                   |                    |  |
|----------------|-------------------------|------------|---|------------|---|---------------------------------------|--|--------------|-------------------|--------------------|--|
| Detai<br>voter | ls of expend<br>s slips | iture on ( | Campaign worker                                   | rs / agent | ts and on candid                        | ates" booths (kiosk)                  | s) outside                                     | polling stat | ions for          | distribution of    |  |
|                | 111                     |            | Expenses on C                                     | ampaig     | n workers                               | 5246 - 48                             |  | · Sources o  | f Expen           | penditure          |  |
| SI.<br>No.     | Date and<br>Venue       | Natu       | Nature of Expenses                                |            | No. of worker<br>agents No. o<br>kiosks | I INCLIPTION AND INTER-               | Amt. I<br>candida<br>Agen                      | ite/         | . By Pol<br>Party | Amt. By others     |  |
| 1              | 2                       |            | 3a  | 36         | 3c                                      | 4                                     | 5  |              | 6                 | 7                  |  |
| L              |                         | (kiosks    | lates' bootls<br>) set up for<br>ition of voter's |            | 4                                       |                                       |  |              |                   |                    |  |
| 2              |                         |            | ign workers<br>ium/ salary etc.                   |            |   |                                       |  |              |                   |                    |  |
| 3              |                         | Boardin    | ıg  |            |   |                                       |  |              |                   | -                  |  |
| 4              |                         | Lodging    | g   |            |   |                                       |  |              | -                 | -                  |  |
| 5              |                         | Others     |   |            | 1                                       |                                       |  |              |                   | -                  |  |
| [otal          | 5.1                     |            |   |            |   |                                       |  |              |                   | -                  |  |
| iched          | ule- 7                  |            |   |            |   |                                       | -  |              |                   | -                  |  |
| Detail         | s of Amount             | of own f   | fund used for the                                 | election   | campaign                                |                                       |  |              |                   |                    |  |
| SI. N          | o. D                    | ate        | Cash  |            |   | etc. with details<br>ee bank          | Total Amount in<br>Rs.                         |              | Remarks           |                    |  |
| 1              | 2                       |            | 3   |            | 4                                       |                                       | 3  | 5            |                   | 6                  |  |
| 1              | 4/4                     | 119        |   |            |   |                                       |  |              |                   |                    |  |
| 2              | d                       | D          |   | 1.         |   |                                       |  |              |                   |                    |  |
| 3              | 2016                    | 19         | 90,500  | 2          |   | 1                                     | ~  | -            | -                 |                    |  |
| 4              |                         |            |   | 1          |   |                                       | 9  |              |                   |                    |  |
| otal           |                         | -          | 90,500  | =)=        |   |                                       |  |              | <u> </u>          |                    |  |
| chedi          | ile- 8                  | 243        |   |            |   |                                       |  |              |                   |                    |  |
| etails         | of Lump su              | m amour    | it received from t                                | he party   | (ies) in cash or o                      | heque or DD or by                     | Account  | Transfer     |                   |                    |  |
| 51.<br>Io.     | Name of th              | e Politic  | al Party D  | ate        | Cash                                    | DD/ Cheque No. e<br>details of drawee | D/ Cheque No. etc. with details of drawee bank |              | unt in 1          | Remarks, if<br>any |  |
| 1              |                         | 21         | - 1   | 1.8        | 4                                       | 5                                     | 0.000  | 6            |                   | 7                  |  |
| 1              |                         | _          |   |            |   |                                       |  |              |                   |                    |  |
| 2              |                         | 2.3        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1             |            |   |                                       |  | 12           |                   |                    |  |
| 3              |                         |            |   |            | 1.00                                    | -                                     |  |              |                   |                    |  |
| 4              |                         |            |   |            |   |                                       |  |              |                   |                    |  |
| 1              | Fotal                   | -          |   |            |   | S                                     |  | a a          |                   |                    |  |

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| Schedule-9    |  |           |      |  |   |  |         |  |  |
|---------------|--|-----------|------|--|---|--|---------|--|--|
| Detai<br>etc. | tails of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation |           |      |  |   |  |         |  |  |
| SI.<br>No.    | Name and address   | Date      | Cash | DD/Cheque No.<br>etc. with details<br>of drawee bank | Mention whether<br>loan, gift or<br>donation etc. | Total Amount in<br>Rs.                   | Remarks |  |  |
| 1             | 2  | 3         | 4    | 5  | 6   | 7  | 8       |  |  |
| 1             |  |           |      |  |   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |         |  |  |
| 2             |  |           |      |  |   |  |         |  |  |
| 3             |  |           |      |  |   |  |         |  |  |
| 4             | -  | 1 1 1 1 1 |      |  |   |  |         |  |  |
|               | Total  |           |      |  |   |  | 2012    |  |  |

Note :-

1. In Schedule 5:

- (a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.
- (b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.
- In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/company/firm/associations/body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.
- 3. In Part III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.

4. Each page of the Abstract Statement should be signed by the candidate.

(Commission's Letter No. 76/ECI/INST/FUNC/EEM/EEPS/2016/Vol. 1X, date 13th January, 2017)

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Filmiakose .

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## கேலில் केरल KERALA

CF 214749

PART-IV Affidavit

Before the District Election Officer Kannur District

Affidavit of KURIAKOSE, S/o. Poulose.

I, KURIAKOSE, S/o. POULOSE, AGED 45 YEARS, RESIDENT OF PADAYATTIL(H), KELAKAM P.O, KANNUR DISTRICT, KERALA-670 674 do hereby solemnly and sincerely state and declare as under:-

- (1) That I was a contesting candidate at the general election/by election to the house of the People/Legislative Assembly of **KANNUR LOKSABAA**
- (02) from 04.04.2019 to 23.05.2019 Parliamentary/Assembly , Constituency the result of which was declared on 23.05.2019.
- (2) That I/my election agent kept a separate and correct account of all expenditure incurred/authorized by me/my election agent in connection with the above election between 04.04.2019 to 23.05.2019 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.

mm Poulose nout works Stunickose S/0 Karmer Lasolas Kele ham 100 Sworn & Signed before me 19.6.2019 1 L JUN 2019 നാന്ന് ആത.ഒ. കണ്ടാർ 9.06. 0 BABU NANDEN ADVOCATE & NOTARY கைக்கின் வைகல். ஓரிக, கி.கடுல் இல 1st Floor, R.P. Complex Ashoka Hospital-Chenoli Road, South Bazai .Lan.t - 670 002, Ph: 0497 - 2768181 KAN

- (3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
- (4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense on travel of leaders covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951).
- (5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorized by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.
- (6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

KURIAKOS Deponent

Solemnly affirmed/sworn by Mr. Kuriakose at Kannur on this 19th day of June 2019 before me.

19.06.1

BABU MANDEN ADVOCATE & NOTARY 1st Floor, R.P. Complex Ashoka Hospital-Chenoli Road, South Baza







Executed before not at Kannuer. Entered in 20 ray notarial register and stamp 3' Rs. 50 efficies on this page of the document Date. 19(06/19)

## My certificate of practice as notary expires on 13/03/2023

0.06.19

BABU MANDEN ADVOCATE & NOTARY 1st Floor, R.P. Complex Ashoka Hospital-Cheneli Rozd, South Baza



| FEDERAL BANK   | Silver Representation Explaining       |    |
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| TEDERAL DAIN   | 2 CHD Chegus                           | -  |
| VOUR PERFECT BANKING PARTNER   | 3 Col Caletton                         | -  |
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| THE FEDERAL BANK LTD   | 9 EES Electronic Cleaner Service       | -  |
| 2  | 10 FBoom Standing Instruction          | _  |
| r: Br: KOLAKKAD  | 11 FCCP Foreign Currency Chimale Purch | me |
| CHEMBARATHY BUILDING,  | 17 Kill: Wwward Bills for Enfection    | -  |
|  | 13 IBP Inward Bits under LC            | _  |
| KOLAKKAD P D, KANNUR DIST.   | 14 CBP Intand Clean Bitts Purchased    |    |
| KOLAXKAD   | 15 CHIP Inlant Documentary Bills Purch | -  |
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| VCUHCH - PLOPAS  | 13 mt Pferest                          | _  |
| Phone: 04902443266   | 18 10 Interest Outflow                 |    |
|  | 19 LCC Local Cheque for Collection     |    |
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| 1FSC : FDRL0002029   | 21 ORC Outwant Bills for Collection    |    |
|  | 22 Pd Peid                             |    |
| Toll Free number: 1800 425   | 23 PDS Sin. Point of Sale Sucharge     |    |
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| ERCISE YOUR NOMINATION FACILIT   | 25 Tel Transfer                        |    |

### EXERCISE YOUR NOMINATION FACILITY

13

| Account Type             | : Ourrent Account           |
|--------------------------|-----------------------------|
| Account Number           | 2029020000746               |
| Customer 1D              | : 131618462                 |
| Katte                    | : NR KURTAKOSE P P          |
| Address                  | PADAYATTIL                  |
|                          | VELLOONNI KELAKAM PO        |
|                          | KELAKAM-670674, INDIA       |
| Communication address 1  | ast updated on : 21-03-2019 |
| Operational Instruction  | : SINGLE                    |
| Date of Opening          | : 02-04-2019                |
| Account activation data  | : 02=04-2019                |
| (For Pre-opened kits)    |                             |
| Nomination registered or | 02-04-2019                  |

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DICGC up to a maximum of Rs.1.00,000 per depositor, subject to amendments by DICGC from time to time

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