# ABSTRACT STATEMENT OF ELECTION EXPENSES

### PART - I

### ABSTRACT STATEMENT OF ELECTION EXPENSES

| 1    | Name of the Candidate   | Stri/Smt./Kum. Adv. M. A. BINDU   |
|------|---|---|
| II   | Number and name of Constituency   | 15 Alaphyra   |
| Ш    | Name of State/Union Territory   | Kerela  |
| ſ۷   | Nature of Election<br>(Please mention whether General Election to<br>State Assembly/Lok Sabha/Bye-election) | Loksabha  |
| v    | Date of declaration of result   | 16.5.2014   |
| VI   | Name and Address of the Election Agent  | Rik. Sasi<br>Pathazhathunkol, Neerkunnarn<br>Alapuzka. 5<br>Socialist Unitz Centre of India (Communist) |
| VII  | If candidate is set up by a political party, please mention the name of the political party                 | Socialist Unity Centre of India (Communist)   |
| VIII | Whether the party is a recognised political party   | Yes/No  |

Date: 13.6.2014

Place: Alaphyha

Signature of the Candidate Brinds
Name: Adv. M. A. Bindu

PART - II
ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE

|            | The state of Catanipati   |  |            |                                      |            |  |  |  |  |
|------------|---|--|------------|--------------------------------------|------------|--|--|--|--|
| SI.<br>No. | Particulars   | Amount incurred/ authorized by candi- date/election agent (in ₹) | authorized | Amount incurred authorized by others | ~ Weithing |  |  |  |  |
| (1)        | (2)   | (3)  | (4)        | (5)                                  | (6)        |  |  |  |  |
| 1          | Expenses in public meeting, rally, procession etc.:— I (a) Expenses in public meeting, rally, procession etc. (i.e. other than the ones with Star Campaigners of the political party (Enclose as per Schedule1) | NIC  | 50,500     | NIL                                  | 50,500     |  |  |  |  |
|            | I(b) Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (i.e. other than those for general party propaganda) (Enclose as per Schedule-2)  | NIL  | NIL        | NIL                                  | NIC        |  |  |  |  |
| II         | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in St. No. I above (Enclose as per Schedule-3)   | NIL.   | 70,520     | N1L                                  | 70,520     |  |  |  |  |
| Ш          | Campaign, through print and electronic media including cable network, bulk SMS or internet and social media (Enclose as per Schedule-4)   | NIC  | NIL        | NIL-                                 | N/L        |  |  |  |  |
| IV         | Expenditure on campaign vehicle(s), used by candidate (Enclose as per Schedule-5)   | NIL  | 1,03,000   | NIL                                  | 1,03,000   |  |  |  |  |
| V          | Expenses of campaign workers/agents (Enclose as per Schedule-6)   | NIL  | NIL        | NIL                                  | NIL        |  |  |  |  |
| VI         | Any other campaign expenditure  | NIL  | 64,000     | NIL                                  | 64,000     |  |  |  |  |
|            | Grand Total   | NIL  | 2,88,020   | <b>V</b> 1(                          | 2,88,020   |  |  |  |  |

 $\label{eq:part-III} \textbf{ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE}$ 

| SI. |  |                  |
|-----|--|------------------|
| No. | Particulars  | Amount<br>(in ₹) |
| (1) | (2)  | (3)              |
| I   | Amount of own fund used for the election campaign (Enclose as per Schedule-7)  | NIC              |
| 11  | Lump sum amount received from the party(ies) in cash or cheque etc. (Enclose as per Schedule-8)  | 2,88,020         |
| III | Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc. (Enclose as per Schedule-9) | NIL              |
|     | Total  | 2,88,020         |

एक सौ रुपये

रु. 100



Rs. 100

ONE **HUNDRED RUPEES** 

## भारत INDIA INDIA NON JUDICIAL

கேர்இo केरल KERALA

AG 921190

Part - IV

### FORM OF AFFIDAVIT

Before the District Election Officer Alappuzha

Affidavit of Smt. Adv. M.A. BINDU, W/o. Dr. K. Hariprasad, I. Adv. M.A. BINDU, W/o. Dr. K. Hariprasad, aged 43 years, The Centre, Ambalapuzha, Alappuzha do hereby solemnly and sincerely state and declare as under:

- (1) That I was a contesting candidate at the general election to the House of the People from 15 Alappuzha Parliamentary Constituency, the result of which was declared on 16.05.2014
  - (2) That I/my election agent kept a separate and correct account of all expenditure incurred/authorised by me/my election agent in connection with the above election between 18.03.2014 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.

(3) That the said account was maintained in the Register furnished by ARY the Returning Officer for the purpose and the said Register itself is SHR sine red hereto with the supporting vouchers/bills mentioned in the

Deponent: Adv. M.A. BINDU

(Contd.....2)

Bindu

ING MUNICIPAL REST HOUSE

EEC

- (4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense on travel of leaders' covered by Explanations 1 and 2 under section 77 (1) of the representation of the People Act, 1951).
- (5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations /body of persons and other individuals supporting me, in connection with the election.
- (6) That the statements in the foregoing paragraphs (1) to (50 are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Deponent: Adv. M.A. BINDU

Bindu

Solemuly affirmed/sworn by Adv. M.A. BINDU at Alappuzha this 13th day of June, 2014

Signed before me,

A.M. ASHRAF

Advocate & Notary

A. M. ASHRAF

ADVOCATE & NOTARY ROLL NO: K / 148 / 1977 ROOM NO. 10%, MUNICIPAL REST HOUSE

OPP. DISTRICT COURT, ALAPPUZHA I

### FORM OF AFFIDAVIT

|             | Before the District Election Officer   |
|-------------|--|
| on          | Widavit of Shri/Smt Ms.  |
| e<br>5)     | S o. W/o, D/o,   |
|             | on/Wife/Daughter of aged years,  |
|             | do hereby solemnly and sincerely state and declare as under:   |
| )           | ) That I was a contesting candidate at the general election/bye-election to the House of the People/ceislative Assembly of   |
|             | acliamentary/Assembly Constituency, the result of which was declared on  |
|             | ) That I'my election agent kept a separate and correct account of all expenditure incurred/authorised by   |
|             | t my election agent in connection with the above election between (the date on which   |
|             | was nominated) and the date of declaration of the result thereof, both days inclusive.   |
| 0           | That the said account was maintained in the Register furnished by the Returning Officer for the purpose the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said  |
|             | count.   |
|             | First the account of my election expanditure as any and be at it is a little of the second of the se |
| 0           | First the account of my election expenditure as annexed hereto includes all items of election expenditure unted or authorised by me or by my election agent, the political party which sponsored me. other ociations/body of persons and other individuals supporting me, in connection with the election, and hing has been concealed or withheld/suppressed therefrom (other than the expense on travel of leaders' cred by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951).  |
| 0 0<br>20   | That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also udes all expenditure incurred or authorised by me, my election agent, the political party which sponsored other associations/body of persons and other individuals supporting me, in connection with the election.  |
| <del></del> | That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and of, that nothing is false and nothing material has been concealed.   |
|             | :<br>donent  |
|             | muly affirmed/sworn by at this day of 201 before me.   |
|             | er e   |
|             | •  |
| -           | nature and seal of the Attesting Authority, i.e., Magistrate of the First Class or Oath Commission or  |
|             | —ry Public)  |
| $\cdot c$   |  |

### ACKNOWLEDGEMENT FORM

| То                |  | Bode No:   |
|-------------------|--|--|
|                   | THE RETURNING OFFICER, 15 P.C.   |  |
| Sir,              |  |  |
| ту ассо           | res containing, among other documents, a Register bearing  | ng Serial No for mai   |
| 2. I<br>of that a | have noted the requirements of law for maintenance of secount with the District Election Officer/Returning Officer | faccount of election expenses and lodging of ficer.                  |
| *Strike of        | ff whichever is inapplicable.  | Yours faithfully,  Point 13.6.20  (Signature of Candidate with date) |
|                   | ACKNOWLEDGE (To be filled up by  | EMENT<br>Office)   |
|                   | d on   | Non his babals   |
| District :        |  |  |
|                   | (Office Seal)  | District Electoral Officer   |

### SCHEDULE 1 TO 9

### DETAILS OF ELECTIONS FUNDS AND EXPENDITURE OF CANDIDATE

SCHEDULE: 1

Expenses in public meeting, rally, procession etc. (i.e. : other than those with Star Campaigners of the Political Party)

|            |            |   |                         | Soi  | arce of Expendit                                     | ure                             |
|------------|------------|---|-------------------------|--|--|---------------------------------|
|            | St.<br>No. | Nature of Expenditure   | Total<br>Amount<br>in ₹ | Amount<br>incurred/<br>Authorised<br>by Candi-<br>date/agent | Amount<br>incurred/<br>by Pol.<br>Party with<br>name | Amount<br>incurred<br>by others |
| with it    | (1)        | (2)   | (3)                     | (4)  | (5)  | (6)                             |
| aining o   | 1          | Vehicles for transporting visitors  | vil                     | wil  | Nil  | Nil                             |
| rue cop    | 2          | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.  | 30,000                  | Nil  | 30,000   | M                               |
| :          | 3          | Arches & Barricades etc.  | ail                     | NU   | NJ   | NU                              |
|            | 4          | Flowers/garlands  | nu.                     | Nil  | Nil  | NV.                             |
| ,<br>4 J.  | 5          | Hiring Loud speakers, Microphone, amplifiers, comparers etc.  | 15,000                  | N'iL   | 15,000   | NIL                             |
| <b>6</b> 4 | 6          | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings  | 3,000                   | Nil  | 3,000  | niu                             |
|            | 7          | Beverages like tea, water, cold drink, juice etc.   | Nu                      | Nil  | Ni   | Nil                             |
|            | 8          | Digital TV-boards display, Projector display, tickers boards, 3D display  | Nil                     | Ni   | Nit  | NU                              |
|            | 9          | Expenses on celebrities, payment to musicians, other artists remuneration etc.  | Nil                     | Nil  | Ni   | Ni                              |
|            | 10         | Illumination items like serial lights, boards etc.  | Nil                     | Nil  | Nù   | Nil                             |
| of whic    | 11         | Expenses on transport, Helicopter/aircraft/<br>vehicles/boats etc. charges (for self,<br>celebrity or any other campaigner other<br>than Star Campaigner) | ni                      | Nil  | Nil  | Nil                             |
| e) and h   | 12         | Power consumption/generator charges   | Nil                     | NI   | NI   | Nil                             |
| (y out.    | 13         | Rent for venue  | rid                     | Nid  | NÜ   | Nil                             |
|            | 14         | Guards & Security charges   | Nil                     | NJ   | Ni   | NU                              |
|            | 15         | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner                                       | 2,500                   | NI   | 2,500  | Nil                             |
|            | 16         | Other expenses  | LIN                     | Nil  | Nu   | Nil                             |
|            | -          | Total   | 50,500                  | Nil  | 50,500   | Ni                              |

Expenditure in public meeting, rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (i.e. : other than those for general party propaganda)

| SI.<br>No. | Date and<br>Venue | Name of the Star<br>Campaigner(s) &<br>Name of Party | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in ₹ | Remarks, if any |
|------------|-------------------|--|---|-----------------|
| (1)        | (2)               | (3)  | (4)   | (5)             |
| 1          |                   |  |   |                 |
| 2          |                   |  |   |                 |
| 3          |                   |  |   |                 |
| 4          |                   |  |   |                 |
| 5          |                   |  | Nil   |                 |
| 6          |                   | ,  |   |                 |
| 7          |                   |  |   |                 |
| 8          |                   |  |   |                 |
| 9          |                   |  |   |                 |
| 10         |                   |  |   |                 |
|            |                   | Total  |   |                 |

### SCHEDULE: 3

Details of expenditure on campaign materials like hand bills, pamphlets, posters, hoardings, banners, cut-outs, gates and arches, video and audio cassettes, CDs/DVDs, Loud speakers, amplifiers, digital TV/board display, 3 D display etc. for candidate's election campaign (i.e.: other than those covered in Schedule - 1 & 2)

|            |                    |                      | So                               | urces of Expendi                | ture .              |                 |
|------------|--------------------|----------------------|----------------------------------|---------------------------------|---------------------|-----------------|
| Sl.<br>No. | Nature of Expenses | Total amount<br>in ₹ | Amount by<br>candidate/<br>agent | Amount by<br>Political<br>Party | Amount by<br>others | Remarks, if any |
| (1)        | (2)                | (3)                  | (4)                              | (5)                             | (6)                 | (7)             |
| 1          | Perkis             | 28,395               | N'I                              | 28, 395                         | Nil                 |                 |
| 2          | Walling            | 13,415               | Nil                              | 13,415                          | Nil                 |                 |
| 3          | Hex, Barners       | 3,760                | Nil                              | 3,760                           | N'U                 |                 |
| 4          | Bond               | 5,250                | rid                              | 5,250                           | Nil                 |                 |
| 5          | Notice             | 14,250               | Nil                              | 14,250                          | Wil                 |                 |
| 6          | Leaflet            | 5,450                | Nil                              | 5,450                           | Nil                 |                 |
| 7          |                    |                      |                                  |                                 |                     |                 |
| 8          |                    |                      |                                  |                                 |                     |                 |
| 9          |                    |                      |                                  |                                 |                     |                 |
| 0          |                    |                      |                                  |                                 |                     |                 |
|            | Total              | 70,520               | Nd                               | 70,520                          | Nd                  |                 |

Binds

SCHEDULE: 4

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media etc. for candidate

| 1          |   |  | Name and address   |   | Sources                             | of Expendi                         | ture                  |
|------------|---|--|--|---|-------------------------------------|------------------------------------|-----------------------|
| SI.<br>No. | Nature of<br>medium<br>(electronic/<br>print) and<br>duration | Name and address of media provider(print/electronic/SMS/voice/cable TV, social media etc.) | of agency, reporter,<br>stringer, company<br>or any person to<br>whom charges/<br>commission etc.<br>paid/payable,<br>if any | Total<br>Amount<br>in ₹<br>Col. (3) ÷ (4) | Amount<br>by<br>Candidate/<br>agent | Amount<br>by<br>Political<br>Party | Amoun<br>by<br>others |
| (1)        | (2)   | <b>(</b> (3)   | (4)  | (5)                                       | (6)                                 | (7)                                | (8)                   |
| 1          |   | ,  |  |   |                                     |                                    |                       |
| 2          |   |  |  |   |                                     |                                    |                       |
| 3          |   |  |  |   |                                     |                                    |                       |
| 4          |   |  |  |   |                                     |                                    |                       |
| 5          |   |  |  |   |                                     |                                    |                       |
| 6          |   |  |  |   |                                     |                                    |                       |
| 7          |   | •  |  |   |                                     |                                    |                       |
| 8          |   |  |  |   |                                     |                                    |                       |
| 9          |   |  |  |   |                                     |                                    |                       |
| 10         |   |  |  |   |                                     |                                    |                       |
|            |   |  | Total  |   |                                     |                                    | ×                     |

SCHEDULE: 5

ails of expenditure on campaign vehicle(s) and poll expenditure on vehicle(s) for candidate's election campaign

|          | Regn.                              | Hiring  | g Charges of   | vehicle   | No. of                    | Total                       | Sou                              | rce of Expend                   | iture                  |
|----------|------------------------------------|---|--|---|---------------------------|-----------------------------|----------------------------------|---------------------------------|------------------------|
| 7.<br>O. | No. of vehicle and type of vehicle | Rate for<br>Hiring of<br>vehicle/<br>maintena-<br>nce | Fuel charges<br>(If not<br>covered<br>under<br>hiring) | Driver's<br>charges<br>(If not<br>covered<br>under<br>hiring) | days for<br>which<br>used | amount incurred/ auth. in ₹ | Amount by<br>candidate/<br>agent | Amount by<br>political<br>party | Amount<br>by<br>others |
| 1)       | (2)                                | (3a)  | (3b)   | (3c)  | (4)                       | (5)                         | (6)                              | (7)                             | (8)                    |
| 1        | LL 04<br>L 2736<br>Pushpak         | 5000  |  |   | 12                        | 59,000                      | NÌ                               | 59,000                          | mil                    |
| 2        | KL 04<br>Y 5682<br>Ace             | 14 auc.   |  |   | 4                         | 14,000                      | NÌ                               | 14,000                          | NJ                     |
| 3        | KL 04<br>N 2297<br>AutoRibbon      | Aron  |  | ,   | Ŋ                         | 6000                        | NiJ                              | 6000                            | Nid                    |
| 4        | KL 5<br>B779<br>Jeep               | <b>1</b> 4000   |  |   | 6                         | 24000                       | ŊJ                               | 24 000                          | wil                    |
| 5        |                                    |   |  |   |                           |                             | ~                                |                                 |                        |
| 6        |                                    |   |  | <u> </u>  |                           |                             |                                  |                                 |                        |
| 7        |                                    |   |  | ·-  |                           |                             |                                  |                                 |                        |
| 8        |                                    |   |  |   |                           |                             |                                  |                                 |                        |
| 9        |                                    |   |  |   |                           |                             |                                  |                                 |                        |
| 10       |                                    |   |  |   |                           |                             |                                  |                                 |                        |
|          |                                    |   | Total  |   | ·                         | 1,03,000                    | 'nи                              | 1,03,000                        | ind                    |

SCHEDULE: 6

Details of expenditure on campaign workers/agents

|                      | Expenses on co                          | ampaign  | workers   | j   | Sources of Expenditure   |  |   |  |
|----------------------|---|--|---|---|--|--|---|--|
| Date<br>and<br>Venue | Nature of Expenses                      | Qty.   | No. of<br>workers/<br>agents  | Total amt. incurred/ auth. in ₹   | Amount<br>by<br>candidate/<br>agent  | Amount by political party  | Amoun<br>by<br>others   |  |
| (2)                  | (3a)                                    | (3b <b>)</b>   | (3c)  | (4)   | (5)  | (6)  | (7)   |  |
|                      | Campaign workers honorarium/salary etc. |  |   | 1   |  |  |   |  |
|                      | Boarding                                | <b>,</b>   |   |   |  |  |   |  |
|                      | Lodging                                 | :  |   |   |  | :  | · · · · · · · · · · · · · · · · · · ·   |  |
|                      | Others                                  | :  |   |   |  |  |   |  |
|                      |   |  | 1/  |   |  |  |   |  |
| :                    |   | :  | ,   |   |  |  |   |  |
|                      |   |  |   |   |  |  |   |  |
|                      |   |  |   |   |  |  |   |  |
|                      |   |  |   |   |  |  |   |  |
| :                    |   |  |   |   |  |  | <u></u>   |  |
|                      | To                                      | tal  |   |   |  |  |   |  |
|                      | and Venue                               | Date and Venue  (2) (3a)  Campaign workers honorarium/salary etc.  Boarding  Lodging  Others | Date and Venue  (2) (3a) (3b)  Campaign workers honorarium/salary etc.  Boarding  Lodging  Others | Date and Venue Nature of Expenses Qty: Workers/agents  (2) (3a) (3b) (3c)  Campaign workers honorarium/salary etc.  Boarding  Lodging  Others | Date and Venue of Expenses Qty: Some sense of the sense o | Date and Venue of Expenses Q0: workers/ agents incurred/ outh in the same agent outh in the | Date and Penue of Expenses Qty: No. of workers/ agents agents agents agents agent by political party.  (2) (3a) (3b) (3c) (4) (5) (6)  Campaign workers honorarium/salary etc.  J Boarding  Cothers |  |

SCHEDULE: 7

Details of amount of own fund used for the election campaign

| l. | Date        | Cash  | DD/Cheque No. etc. with details of drawee bank | Total amount in<br>₹ | Remarks |
|----|-------------|-------|--|----------------------|---------|
| 1) | (2)         | (3)   | (4)  | (5)                  | (6)     |
| 1  | i<br>i<br>! |       |  |                      | · ·     |
| 2  |             | \     | ,  |                      |         |
| 3  |             |       |  | 1                    |         |
| 4  |             |       | •  |                      |         |
| 5  |             |       |  |                      |         |
| 6  |             |       |  |                      |         |
| 7  |             |       |  |                      |         |
| 8  |             |       |  |                      |         |
| 9  |             |       |  |                      |         |
| 10 |             |       |  |                      |         |
|    |             | Total |  |                      |         |

### Details of Lump sum amount received from the party (ies) in cash or Cheque or DD or by Account Transfer

| SI.<br>No. | Name of the Political Party | Date        | Cash   | DD/Cheque No. etc.<br>with details of drawee<br>bank | Total Amount<br>in ₹ | Remarks, if |
|------------|-----------------------------|-------------|--------|--|----------------------|-------------|
| (1)        | (2)                         | (3)         | (4)    | (5)  | (6)                  | (7)         |
| 1          | Suci (c)                    | 17.3.14     | 39,000 | WIL  | 30,000               |             |
| 2          | Suci (c)                    | 7.4.11      | 92,000 | NIL  | 92,000               |             |
| 3          | Suci (c)                    | 7:7.0       | 90,000 | NIL  | 90,000               |             |
| 4          | Su ci(c)                    | (3. 6. Zaly | 76,020 | NIL  | 78,020               |             |
| 5          |                             |             |        |  |                      |             |
| 6          |                             |             |        |  |                      |             |
| 7          |                             |             |        |  |                      |             |
| 8          |                             |             |        |  |                      |             |
| 9          |                             |             |        |  |                      |             |
| 10         |                             |             |        |  |                      |             |
|            | Total                       |             |        | 2,82,020   | tight Thousan        |             |

4

Bindu

Two Laters Eight Eight Thomses and Twenty only

SCHEDULE: 9

Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| Name and Address | Date | Cash | DD/Cheque<br>No. etc. with<br>details of<br>drawee bank | Mention<br>whether<br>loan, gift or<br>donation etc | Total Amount<br>in ₹ | Remarks |
|------------------|------|------|---|---|----------------------|---------|
| (2)              | (3)  | (4)  | (5)   | (6)   | (7)                  | (8)     |
|                  |      | /    |   |   |                      |         |
|                  |      |      |   |   |                      |         |
|                  |      |      |   |   | <i></i>              |         |
|                  |      |      |   | V   |                      |         |
|                  |      |      |   |   |                      |         |
|                  |      |      |   |   |                      |         |
|                  |      |      |   |   |                      |         |
|                  |      |      |   |   |                      |         |
|                  |      |      |   |   |                      |         |
|                  |      |      |   |   |                      |         |
| Total            |      |      |   |   |                      |         |

#### NOTE

#### 1. In Schedule 5:---

- (a) Copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.
- (b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the Candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.
- 2. In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/company/firm/associations/body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.
- 3. In Part—III, the Lump sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the Candidate, opened for election expenses.

4. Each page of the Abstract Statement should be signed by the Candidate.

Bindn Adv: M.A. Bindn 13.6.2014

16