

DEAN KURIAKOSE

**ABSTRACT STATEMENT OF  
ELECTION EXPENSES**

## PART - I

## ABSTRACT STATEMENT OF ELECTION EXPENSES

|      |                                                                                                          |                                                                     |
|------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| I    | Name of the Candidate                                                                                    | ADV. DEAN KURIAKOSG<br>Shri/Smt./Kum.                               |
| II   | Number and name of Constituency                                                                          | 013 DDUKK2                                                          |
| III  | Name of State/Union Territory                                                                            | KERALA                                                              |
| IV   | Nature of Election<br>(Please mention whether General Election to State Assembly/Lok Sabha/Bye-election) | General Election 2014<br>LOK SABHA                                  |
| V    | Date of declaration of result                                                                            | 16.05.2014                                                          |
| VI   | Name and Address of the Election Agent                                                                   | ADV. S. ASHOKAN<br>THODUPPE                                         |
| VII  | If candidate is set up by a political party, please mention the name of the political party              | INDIAN NATIONAL CONGRESS<br>2                                       |
| VIII | Whether the party is a recognised political party                                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

Date: 13.06.2014

Place: Thoduppe

Signature of the Candidate

Name: DEAN KURIAKOSG

| PART - II                                                  |                                                                                                                                                                                                                     |                                                                |                                                  |                                              |                                        |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------|----------------------------------------------|----------------------------------------|
| ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE |                                                                                                                                                                                                                     |                                                                |                                                  |                                              |                                        |
| Sl. No.                                                    | Particulars                                                                                                                                                                                                         | Amount incurred/ authorized by candidate/election agent (in ₹) | Amount incurred/ authorized by pol. party (in ₹) | Amount incurred/ authorized by others (in ₹) | Total election expenditure (3)+(4)+(5) |
| (1)                                                        | (2)                                                                                                                                                                                                                 | (3)                                                            | (4)                                              | (5)                                          | (6)                                    |
| I                                                          | Expenses in public meeting, rally, procession etc. -<br>I (a) Expenses in public meeting, rally, procession etc. (i.e. other than the ones with Star Campaigners of the political party (Enclose as per Schedule-1) | 6600                                                           | 79200                                            |                                              | 85800                                  |
|                                                            | I (b) Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (i.e. other than those for general party propaganda) (Enclose as per Schedule-2)                                             |                                                                | 150000                                           |                                              | 150000                                 |
| II                                                         | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in Sl. No. I above (Enclose as per Schedule-3)                                                                     | 13525                                                          | 1222025                                          |                                              | 1235550                                |
| III                                                        | Campaign, through print and electronic media including cable network, bulk SMS or internet and social media (Enclose as per Schedule-4)                                                                             |                                                                | 129000<br>1,41000                                |                                              | 270000<br>141000                       |
| IV                                                         | Expenditure on campaign vehicle(s), used by candidate (Enclose as per Schedule-5)                                                                                                                                   | 178762                                                         | 3586730                                          |                                              | 3765492                                |
| V                                                          | Expenses of campaign workers/agents (Enclose as per Schedule-6)                                                                                                                                                     | 1113                                                           | 295865                                           |                                              | 296978                                 |
| VI                                                         | Any other campaign expenditure                                                                                                                                                                                      |                                                                |                                                  |                                              |                                        |
|                                                            | Grand Total                                                                                                                                                                                                         | 200000                                                         | 5046800                                          |                                              | 5246800                                |

| PART - III                                      |                                                                                                                                                    |               |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE |                                                                                                                                                    |               |
| Sl. No.                                         | Particulars                                                                                                                                        | Amount (in ₹) |
| (1)                                             | (2)                                                                                                                                                | (3)           |
| I                                               | Amount of own fund used for the election campaign (Enclose as per Schedule-7)                                                                      | 2,00,000      |
| II                                              | Lump sum amount received from the party(ies) in cash or cheque etc. (Enclose as per Schedule-8)                                                    |               |
| III                                             | Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc. (Enclose as per Schedule-9) | 25000         |
|                                                 | Total                                                                                                                                              | 2,25,000/-    |

PART - IV

FORM OF AFFIDAVIT

Before the District Election Officer ..... (District, State/Union Territory)

Affidavit of Shri/Smt./Ms

S/o, W/o, D/o

son/Wife/Daughter of ..... aged ..... years,

do hereby solemnly and sincerely state and declare as under:—

1) That I was a contesting candidate at the general election/bye-election to the House of the People/Legislative Assembly of ..... from ..... Parliamentary/Assembly Constituency, the result of which was declared on .....

2) That I/my election agent kept a separate and correct account of all expenditure incurred/authorised by me/my election agent in connection with the above election between ..... (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.

3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.

4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense on travel of leaders' covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951).

5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.

6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

ponent

solemnly affirmed/sworn by ..... at ..... this day of 201..... before me.

*Attached Separately in Sample Paper*

Signature and seal of the Attesting Authority, i.e., Magistrate of the First Class or Oath-Commissioner (Notary Public)



# ACKNOWLEDGEMENT FORM

To

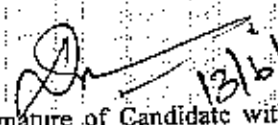
THE RETURNING OFFICER,

Sir,

I acknowledge receipt of your letter No. \_\_\_\_\_ dated \_\_\_\_\_ along with its enclosures containing, among other documents, a Register bearing Serial No. \_\_\_\_\_ for maintaining of my accounts of election expenses.

2. I have noted the requirements of law for maintenance of account of election expenses and lodging of true copy of that account with the District Election Officer/Returning Officer.

Yours faithfully,

  
(Signature of Candidate with date) 13/6/2014

\*Strike off whichever is inapplicable.

## ACKNOWLEDGEMENT (To be filled up by Office)

The account of the election expenses in respect of \_\_\_\_\_ (Constituency) result of which was declared on \_\_\_\_\_ (date) has been filed by him/on his behalf on \_\_\_\_\_ (date) and has been received by me today the \_\_\_\_\_ (date) of \_\_\_\_\_ (month) \_\_\_\_\_ (year)

District

(Office Seal)

District Electoral Officer

# SCHEDULE 1 TO 9

## DETAILS OF ELECTIONS FUNDS AND EXPENDITURE OF CANDIDATE

### SCHEDULE 1

Expenses in public meeting, rally, procession etc. (i.e. : other than those with Star Campaigners of the Political Party)

| Sl. No. | Nature of Expenditure                                                                                                                            | Total Amount in ₹ | Source of Expenditure                          |                                          |                           |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------|------------------------------------------|---------------------------|
|         |                                                                                                                                                  |                   | Amount incurred/ Authorised by Candidate/agent | Amount incurred/ by Pol. Party with name | Amount incurred by others |
| (1)     | (2)                                                                                                                                              | (3)               | (4)                                            | (5)                                      | (6)                       |
| 1       | Vehicles for transporting visitors                                                                                                               |                   |                                                |                                          |                           |
| 2       | Erecting Stage, Pandai & Furniture, Fixtures, poles etc.                                                                                         | 3000              |                                                | 3000                                     |                           |
| 3       | Arches & Baticadcs etc.                                                                                                                          |                   |                                                |                                          |                           |
| 4       | Flowers/garlands                                                                                                                                 |                   |                                                |                                          |                           |
| 5       | Hiring Loud speakers, Microphone, amplifiers, comparers etc.                                                                                     | 76200             |                                                | 76200                                    |                           |
| 6       | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings                                                                                     |                   |                                                |                                          |                           |
| 7       | Beverages like tea, water, cold drink, juice etc.                                                                                                |                   |                                                |                                          |                           |
| 8       | Digital TV-boards display, Projector display, tickers boards, 3D display                                                                         |                   |                                                |                                          |                           |
| 9       | Expenses on celebrities, payment to musicians, other artists remuneration etc.                                                                   |                   |                                                |                                          |                           |
| 10      | Illumination items like serial lights, boards etc.                                                                                               |                   |                                                |                                          |                           |
| 11      | Expenses on transport, Helicopter/aircraft/ vehicles/boats etc. charges (for self, celebrity or any other campaigner other than Star Campaigner) |                   |                                                |                                          |                           |
| 12      | Power consumption/generator charges                                                                                                              |                   |                                                |                                          |                           |
| 13      | Rent for venue                                                                                                                                   | 6600              | 6600                                           |                                          |                           |
| 14      | Guards & Security charges                                                                                                                        |                   |                                                |                                          |                           |
| 15      | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner                              |                   |                                                |                                          |                           |
| 16      | Other expenses                                                                                                                                   |                   |                                                |                                          |                           |
|         | Total                                                                                                                                            | 85900             | 6600                                           | 79200                                    |                           |

# SCHEDULE 2

Expenditure in public meeting, rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (i.e. : other than those for general party propaganda)

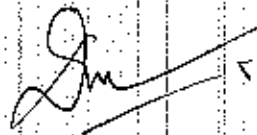
| Sl. No. | Date and Venue         | Name of the Star Campaigner(s) & Name of Party | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in ₹ | Remarks, if any |
|---------|------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| (1)     | (2)                    | (3)                                            | (4)                                                                                                                                                                       | (5)             |
| 1       | 5-6-2014<br>Kathapuram | RAHUL GANDHI<br>INDIAN NATIONAL CONGRESS       | 1,54,000/-                                                                                                                                                                |                 |
| 2       |                        |                                                |                                                                                                                                                                           |                 |
| 3       |                        |                                                |                                                                                                                                                                           |                 |
| 4       |                        |                                                |                                                                                                                                                                           |                 |
| 5       |                        |                                                |                                                                                                                                                                           |                 |
| 6       |                        |                                                |                                                                                                                                                                           |                 |
| 7       |                        |                                                |                                                                                                                                                                           |                 |
| 8       |                        |                                                |                                                                                                                                                                           |                 |
| 9       |                        |                                                |                                                                                                                                                                           |                 |
| 10      |                        |                                                |                                                                                                                                                                           |                 |
| Total   |                        |                                                | 1,54,000/-                                                                                                                                                                |                 |



SCHEDULE - 3

Details of expenditure on campaign materials like hand bills, pamphlets, posters, hoardings, banners, cut-outs, gates and arches, video and audio cassettes, CDs/DVDs, Loud speakers, amplifiers, digital TV/board display, 3-D display etc. for candidate's election campaign (i.e. : other than those covered in Schedule - 1 & 2)

| Sl. No. | Nature of Expenses      | Total amount in ₹ | Sources of Expenditure    |                           |                  | Remarks, if any |
|---------|-------------------------|-------------------|---------------------------|---------------------------|------------------|-----------------|
|         |                         |                   | Amount by candidate/agent | Amount by Political Party | Amount by others |                 |
| (1)     | (2)                     | (3)               | (4)                       | (5)                       | (6)              | (7)             |
| 1       | PRINTING & WALL WRITING | 1189925           |                           | 1189925                   |                  |                 |
| 2       | Video CD                | 27100             |                           | 27100                     |                  |                 |
| 3       | Audio CD                | 25                | 25                        |                           |                  |                 |
| 4       | Viral Campaign          | 5000              |                           | 5000                      |                  |                 |
| 5       | Fright Charge           | 13500             | 13500                     |                           |                  |                 |
| 6       |                         |                   |                           |                           |                  |                 |
| 7       |                         |                   |                           |                           |                  |                 |
| 8       |                         |                   |                           |                           |                  |                 |
| 9       |                         |                   |                           |                           |                  |                 |
| 10      |                         |                   |                           |                           |                  |                 |
| Total   |                         | 1235530           | 13525                     | 1222025                   |                  |                 |





**SCHEDULE - 4**

**Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media etc. for candidate**

| Sl. No.      | Nature of medium (electronic/print) and duration | Name and address of media provider (print/electronic/SMS/voice/cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges/commission etc. paid/payable, if any | Total Amount in ₹ Col. (3) + (4) | Sources of Expenditure    |                           |                  |
|--------------|--------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------|---------------------------|------------------|
|              |                                                  |                                                                                             |                                                                                                                            |                                  | Amount by Candidate/agent | Amount by Political Party | Amount by others |
| (1)          | (2)                                              | (3)                                                                                         | (4)                                                                                                                        | (5)                              | (6)                       | (7)                       | (8)              |
| 1            | PRINT                                            | MAKER                                                                                       |                                                                                                                            | 9000                             |                           | 9000                      |                  |
| 2            |                                                  | KURU/ Bhoslan                                                                               |                                                                                                                            | 10000                            |                           | 10000                     |                  |
| 3            |                                                  | Qandn'ko                                                                                    |                                                                                                                            | 12000                            |                           | 12000                     |                  |
| 4            |                                                  | Deepika                                                                                     |                                                                                                                            | 15000                            |                           | 15000                     |                  |
| 5            |                                                  | Margan                                                                                      |                                                                                                                            | 35000                            |                           | 35000                     |                  |
| 6            |                                                  | Kandh kamal                                                                                 |                                                                                                                            | 12000                            |                           | 12000                     |                  |
| 7            | Electronic                                       | ASIANET CABLE VISION                                                                        |                                                                                                                            | 10000                            |                           | 10000                     |                  |
| 8            |                                                  | DRISYA CABLES                                                                               |                                                                                                                            | 6000                             |                           | 6000                      |                  |
| 9            | SMS                                              | EBIN TELECOM KOCCHI                                                                         |                                                                                                                            | 10000                            |                           | 10,000                    |                  |
| 10           | Promo: Call                                      |                                                                                             |                                                                                                                            | 22000                            |                           | 22000                     |                  |
| <b>Total</b> |                                                  |                                                                                             |                                                                                                                            | <b>1,41,000</b>                  |                           | <b>1,41,000</b>           |                  |



**SCHEDULE : 5**

**Details of expenditure on campaign vehicle(s) and poll expenditure on vehicle(s) for candidate's election campaign**

| Sl. No. | Regn. No. of vehicle and type of vehicle | Hiring Charges of vehicle               |                                            |                                                | No. of days for which used | Total amount incurred/ auth. in ₹ | Source of Expenditure      |                           |                  |
|---------|------------------------------------------|-----------------------------------------|--------------------------------------------|------------------------------------------------|----------------------------|-----------------------------------|----------------------------|---------------------------|------------------|
|         |                                          | Rate for hiring of vehicle/ maintenance | Fuel charges (If not covered under hiring) | Driver's charges (If not covered under hiring) |                            |                                   | Amount by candidate/ agent | Amount by political party | Amount by others |
| (1)     | (2)                                      | (3a)                                    | (3b)                                       | (3c)                                           | (4)                        | (5)                               | (6)                        | (7)                       | (8)              |
| 1       | VARIOUS VEHICLES used for Collection     |                                         |                                            |                                                | 20/3 to 10/4/4             | 3733492                           | 128762                     | 3556730                   |                  |
| 2       |                                          |                                         |                                            |                                                |                            |                                   |                            |                           |                  |
| 3       |                                          |                                         |                                            |                                                |                            |                                   |                            |                           |                  |
| 4       |                                          |                                         |                                            |                                                |                            |                                   |                            |                           |                  |
| 5       |                                          |                                         |                                            |                                                |                            |                                   |                            |                           |                  |
| 6       |                                          |                                         |                                            |                                                |                            |                                   |                            |                           |                  |
| 7       |                                          |                                         |                                            |                                                |                            |                                   |                            |                           |                  |
| 8       |                                          |                                         |                                            |                                                |                            |                                   |                            |                           |                  |
| 9       |                                          |                                         |                                            |                                                |                            |                                   |                            |                           |                  |
| 10      |                                          |                                         |                                            |                                                |                            |                                   |                            |                           |                  |
|         |                                          | Total                                   |                                            |                                                |                            | 3733492                           | 128762                     | 3556730                   |                  |

*[Signature]*

**SCHEDULE - 6**

**Details of expenditure on campaign workers/agents**

| Sl. No. | Date and Venue | Expenses on campaign workers            |      |                        | Total amt. incurred/ auth. in ₹ | Sources of Expenditure     |                           |                  |
|---------|----------------|-----------------------------------------|------|------------------------|---------------------------------|----------------------------|---------------------------|------------------|
|         |                | Nature of Expenses                      | Qty. | No. of workers/ agents |                                 | Amount by candidate/ agent | Amount by political party | Amount by others |
| (1)     | (2)            | (3a)                                    | (3b) | (3c)                   | (4)                             | (5)                        | (6)                       | (7)              |
| 1       |                | Campaign workers honorarium/salary etc. |      |                        |                                 |                            |                           |                  |
| 2       |                | Boarding                                |      |                        |                                 |                            |                           |                  |
| 3       |                | Lodging                                 |      |                        |                                 |                            |                           |                  |
| 4       |                | Others                                  |      |                        |                                 |                            |                           |                  |
| 5       |                | <i>Defrunt</i>                          |      |                        | 85875                           |                            | 85875                     |                  |
| 6       |                | <i>Open Expenses</i>                    |      |                        | 211683                          | 6679                       | 204604                    |                  |
| 7       |                |                                         |      |                        |                                 |                            |                           |                  |
| 8       |                |                                         |      |                        |                                 |                            |                           |                  |
| 9       |                |                                         |      |                        |                                 |                            |                           |                  |
| 10      |                |                                         |      |                        |                                 |                            |                           |                  |
|         |                | Total                                   |      |                        | 296958                          | 1113                       | 295845                    |                  |



SCHEDULE : 7

Details of amount of own fund used for the election campaign

| Sl. No. | Date | Cash    | DD/Cheque No. etc. with details of drawee bank | Total amount in ₹ | Remarks |
|---------|------|---------|------------------------------------------------|-------------------|---------|
| (1)     | (2)  | (3)     | (4)                                            | (5)               | (6)     |
| 1       | 26/3 | 100000  | 0002 0428 3<br>HDFC Bank<br>Mumbai             | 100000            | x       |
| 2       | 27/3 | 100,000 | 0001 0428 3<br>HDFC Bank                       | 200,000/-         | ✓       |
| 3       |      |         |                                                |                   |         |
| 4       |      |         |                                                |                   |         |
| 5       |      |         |                                                |                   |         |
| 6       |      |         |                                                |                   |         |
| 7       |      |         |                                                |                   |         |
| 8       |      |         |                                                |                   |         |
| 9       |      |         |                                                |                   |         |
| 10      |      |         |                                                |                   |         |
|         |      | Total   |                                                | 2,00,000/-        | ✓       |

*[Signature]*

# SCHEDULE : 3

Details of Lump sum amount received from the party (ies) in cash or Cheque or DD or by Account Transfer

| Sl. No. | Name of the Political Party | Date | Cash | DD/Cheque No. etc. with details of drawee bank | Total Amount in ₹ | Remarks, if any |
|---------|-----------------------------|------|------|------------------------------------------------|-------------------|-----------------|
| (1)     | (2)                         | (3)  | (4)  | (5)                                            | (6)               | (7)             |
| 1       |                             |      |      |                                                |                   |                 |
| 2       |                             |      |      |                                                |                   |                 |
| 3       |                             |      |      |                                                |                   |                 |
| 4       |                             |      |      |                                                |                   |                 |
| 5       |                             |      |      |                                                |                   |                 |
| 6       |                             |      |      |                                                |                   |                 |
| 7       |                             |      |      |                                                |                   |                 |
| 8       |                             |      |      |                                                |                   |                 |
| 9       |                             |      |      |                                                |                   |                 |
| 10      |                             |      |      |                                                |                   |                 |
| Total   |                             |      |      |                                                |                   |                 |

# SCHEDULE - 9

Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| Sl. No. | Name and Address                            | Date | Cash    | DD/Cheque No. etc. with details of drawee bank | Mention whether loan, gift or donation etc.                       | Total Amount in ₹ | Remarks |
|---------|---------------------------------------------|------|---------|------------------------------------------------|-------------------------------------------------------------------|-------------------|---------|
| (1)     | (2)                                         | (3)  | (4)     | (5)                                            | (6)                                                               | (7)               | (8)     |
| 1       | SIPW - Varanasi<br>Dr. T. C.<br>N. K. Singh | 20/3 | 25000   |                                                | Security Deposit<br>received from Dr. T. C.<br>N. K. Singh / R.O. |                   |         |
| 2       |                                             |      |         |                                                |                                                                   |                   |         |
| 3       |                                             |      |         |                                                |                                                                   |                   |         |
| 4       |                                             |      |         |                                                |                                                                   |                   |         |
| 5       |                                             |      |         |                                                |                                                                   |                   |         |
| 6       |                                             |      |         |                                                |                                                                   |                   |         |
| 7       |                                             |      |         |                                                |                                                                   |                   |         |
| 8       |                                             |      |         |                                                |                                                                   |                   |         |
| 9       |                                             |      |         |                                                |                                                                   |                   |         |
| 10      |                                             |      |         |                                                |                                                                   |                   |         |
| Total   |                                             |      | 25000/- |                                                |                                                                   |                   |         |