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|      |   | PART – I<br>INT OF ELECTION EXPENSES                           |
|------|---|--|
| I    | Name of the Candidate   | Shri/Smt./Kum. ANICKUMAR                                       |
| II   | Number and name of Constituency   | 12 ÊRNAKULAM   |
| III  | Name of State/Union Territory   | KERALAM  |
| IV   | Nature of Election<br>(Please mention whether General Election to<br>State Assembly/Lok Sabha/Bye-election) | LokSABhq GENERAL ELECTIO                                       |
| V    | Date of declaration of result   | 16 - 5 - 2014  |
| VI   | Name and Address of the Election Agent  | M.P. Sivadatsan, Marchkal, House<br>Kombalan Shi P.o. Kochin-7 |
| VII  | If candidate is set up by a political party,<br>please mention the name of the political<br>party           | Indipudat  |
| VIII | Whether the party is a recognised political party   | Yes/No   |

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Date: 14-6. 2012 Place: Ernakalan

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Signature of the Candidate A. Name: ANILKUMPR

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GPM. 68/163/2014/14000-1A

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|            | P   | ART II   |   |  |  |
|------------|---|--|---|--|--|
|            | ABSTRACT OF STATEMENT OF EI                           | LECTION EX   | <b>(PENDITUR</b>  | E OF CANDI   | DATE   |
| SL.<br>No. | Particulars   | Amount<br>incurred/<br>authorized<br>by candi-<br>date/election<br>agent<br>(in ₹) | Amount<br>incurred/<br>authorized<br>by pol,<br>party<br>(in ₹) | Amount<br>incurred/<br>authorized<br>by others<br>(in ₹) | Total election<br>expenditure<br>(3)+(4)+(5) |
| (])        | (2)   | (3)  | (4)   | (5)  | (6)  |
| I          | Expenses in public meeting, rally, procession etc .:- |  |   |  |  |

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|     | <ul> <li>I (a) Expenses in public meeting, rally,</li> <li>procession etc. (i.e. other than the ones with</li> <li>Star Campaigners of the political party (Enclose</li> <li>as per Schedule1)</li> </ul> | MI    |  |   |
|-----|---|-------|--|---|
|     | I(b) Expenditure in public meeting rally,<br>procession etc. with the Star Campaigner(s) (i.e.<br>other than those for general party propaganda)<br>(Enclose as per Schedule-2)                           |       |  |   |
| II  | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in Sl. No. I above (Enclose as per Schedule-3)   |       |  | - |
| III | Campaign, through print and electronic media<br>including cable network, bulk SMS or internet<br>and social media (Enclose as per Schedule-4)   | NI    |  |   |
| IV  | Expenditure on campaign vehicle(s), used by   | 2 600 |  |   |



|         | Amount of own fund used for the election campaign<br>(Enclose as per Schedule-7)   | 1,000  |
|---------|--|--------|
| 11      | Lump sum amount received from the party(ies) in cash or cheque etc.<br>(Enclose as per Schedule-8)   |        |
| III     | Lump sum amount received from any person/company/firm/associations/body of <b>pe</b> rsons etc. as loan, gift or donation etc. (Enclose as per Schedule-9) | 22,500 |
| <b></b> | Total  | 23,500 |
|         | AAA  |        |

#### PART = IV

#### FORM OF AFFIDAVIT



second and the separate and correct account of all expenditure incurred/authorised by the second state of declaration of the result thereof, both days inclusive.

the account was maintained in the Register furnished by the Returning Officer for the purpose . at said said is the itself is annexed hereto with the supporting vouchers/bills mentioned in the said

- it of my election expenditure as annexed hereto includes all items of election expenditure

used by me or by my election agent, the political party which sponsored me, other • e persons and other individuals supporting me, in connection with the election, and  $\sim 1.5$ soncealed or withheld/suppressed therefrom (other than the expense on travel of leaders' . .: > stations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951).  $\gamma N$ 

that Statement of Election Expenses annexed as Annexure II to the said account also 1 + 1thate incurred or authorised by me, my election agent, the political party which sponsored : is schooly of persons and other individuals supporting me, in connection with the election.

-conts in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and inc invest that is a stalke and nothing material has been concealed.



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13th Jim

worm by HNILKUMPTR. at ERNAISULAM. this day of 2014.... before me.



### **ACKNOWLEDGEMENT FORM**

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#### THE RETURNING OFFICER,

12 Erngleglan

Sir,

my accounts of election expenses.

2. I have noted the requirements of law for maintenance of account of election expenses and lodging of true copy of that account with the District Election Officer/Returning Officer.



\*Strike off whichever is inapplicable.

## ACKNOWLEDGEMENT (To be filled up by Office)

The account of the election expenses in respect of  $\frac{12}{67}$   $\frac{67}{16}$   $\frac{12}{67}$  (Constituency) result of which was declared on  $\frac{16-5-2}{16-5-2}$  (date) has been filed by him/on his behalf on  $\frac{16-5-1}{16-1}$  (date) and has been received by me today the (4, 4, 4) (date) of (4, 4, 4) (vear).

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District : LYnalcalan Allow (Office Seal)

District Electoral Officer

## SCHEDULE 1 TO 9

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# DETAILS OF ELECTIONS FUNDS AND EXPENDITURE OF CANDIDATE SCHEDULE : 1

Expenses in public meeting, rally, procession etc. (i.e. : other than those with Star Campaigners of the Political Party)

|            |   |                         | Sor  | irce of Expenditi                                    | ure                             |
|------------|---|-------------------------|--|--|---------------------------------|
| SI.<br>No. | Nature of Expenditure   | Total<br>Amount<br>in ₹ | Amount<br>incurred/<br>Authorised<br>by Candi-<br>date/agent | Amount<br>incurred/<br>by Pol.<br>Party with<br>name | Amount<br>incurred<br>by others |
| (1)        | (2)   | (3)                     | (4)  | (5)  | (6)                             |
| 1          | Vehicles for transporting visitors  |                         |  |  |                                 |
| 2          | Erecting Stage, Pandal & Furniture,<br>Fixtures, poles etc.   |                         |  |  |                                 |
| 3          | Arches & Barricades etc.  |                         |  |  |                                 |
| 4          | Flowers/garlands  |                         |  |  |                                 |
| 5          | Hiring Loud speakers, Microphone,<br>amplifiers, comparers etc.   |                         |  |  |                                 |
| 6          | Posters, hand bills, pamphlets, Banners,<br>Cut-outs, hoardings   |                         |  |  |                                 |
| 7          | Beverages like tea, water, cold drink,<br>juice etc.  |                         |  |  |                                 |
| 8          | Digital TV-boards display, Projector<br>display, tickers boards, 3D display   |                         |  |  |                                 |
| 9          | Expenses on celebrities, payment to musicians, other artists remuneration etc.  |                         |  |  |                                 |
| 10         | Illumination items like serial lights, boards etc.  |                         |  |  |                                 |
| 11         | Expenses on transport, Helicopter/aircraft/<br>vehicles/boats etc. charges (for self,<br>celebrity or any other campaigner other<br>than Star Campaigner) |                         |  |  |                                 |
| 12         | Power consumption/generator charges   |                         |  |  |                                 |
| 13         | Rent for venue  |                         |  |  |                                 |
| 14         | Guards & Security charges   |                         |  |  |                                 |
| 15         | Boarding & lodging expenses of self,<br>celebrity, party functionary or any other<br>campaigner including Star Campaigner                                 |                         |  |  |                                 |
| 16         | Other expenses  |                         |  |  |                                 |
|            | Total   |                         |  |  |                                 |
|            |   | 7                       | AA.  | ••••••••••••••••••••••••••••••••••••••               |                                 |

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Expenditure in public meeting, rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (i.e. : other than those for general party propaganda)

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| Sl.<br>No. | Date and<br>Venue | Name of the Star<br>Campaigner(s) &<br>Name of Party | Amount of Expenditure on public<br>meeting rally, procession etc. with the<br>Star Campaigner(s) apportioned to the<br>candidate (As other than for general<br>party propaganda) in ₹ | Remarks, if any |
|------------|-------------------|--|---|-----------------|
| (1)        | (2)               | (3)  | (4)   | (5)             |
| 1          |                   |  |   |                 |
| 2          |                   |  |   |                 |
| 3          |                   |  |   |                 |
| 4          |                   |  |   |                 |
| 5          |                   |  |   |                 |
| 6          |                   |  |   |                 |
| 7          |                   |  |   |                 |
| 8          |                   |  |   |                 |
| 9          |                   |  |   |                 |
|            |                   |  |   |                 |



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Details of expenditure on campaign materials like hand bills, pamphlets, posters, hoardings, banners, cut-outs, gates and arches, video and audio cassettes, CDs/DVDs, Loud speakers, amplifiers, digital TV/board display, 3 D display etc. for candidate's election campaign (i.e. : other than those covered in Schedule – 1 & 2)

| i          | <i></i>            |                      | Soi                              |                                 |                     |                 |
|------------|--------------------|----------------------|----------------------------------|---------------------------------|---------------------|-----------------|
| SI.<br>Vo. | Nature of Expenses | Total amount<br>in ₹ | Amount by<br>candidate/<br>agent | Amount by<br>Political<br>Party | Amount by<br>others | Remarks, if any |
| (1)        | (2)                | (3)                  | (4)                              | . (5)                           | (6)                 | (7)             |
|            | Pointing           | 8,000                |                                  |                                 | -                   |                 |
| 2          |                    |                      |                                  |                                 |                     |                 |
| 3          |                    |                      |                                  | -                               |                     |                 |
| 4          |                    |                      |                                  |                                 |                     |                 |
| 5          |                    |                      |                                  |                                 |                     |                 |
| 6          |                    |                      |                                  |                                 |                     |                 |
| 7          |                    |                      |                                  |                                 |                     |                 |
| 8          |                    |                      |                                  |                                 |                     |                 |
| 9          |                    |                      | -                                |                                 |                     |                 |



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Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media etc. for candidate

|            | Nature of  | Name and                            | Name and address                                     |   | Sources      | s of Expend                        | iture                  |
|------------|--|-------------------------------------|--|---|--------------|------------------------------------|------------------------|
| SI.<br>No. | medium<br>(electronic/<br>print) and<br>duration | address of media<br>provider(print/ | or any person to<br>whom charges/<br>commission etc. | Total<br>Amount<br>in ₹<br>Col. (3) + (4) | Amount<br>by | Amount<br>by<br>Political<br>Party | Amount<br>by<br>others |
| (1)        | (2)  | (3)                                 | (4)  | (5)                                       | (6)          | (7)                                | (8)                    |
| 1          |  |                                     |  |   |              |                                    |                        |
| 2          |  |                                     |  |   |              |                                    |                        |
| 3          |  |                                     |  |   |              | -                                  |                        |
| 4          |  |                                     |  |   |              |                                    |                        |
| 5          |  |                                     |  |   |              |                                    |                        |
| 6          |  |                                     |  |   |              |                                    |                        |
| 7          |  |                                     |  |   |              |                                    |                        |
| 8          |  |                                     |  |   |              |                                    |                        |
| 9          |  |                                     |  |   |              |                                    |                        |



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Details of expenditure on campaign vehicle(s) and poll expenditure on vehicle(s) for candidate's election campaign

| Å          | Regn.<br>No. of<br>vehicle<br>and<br>type of<br>vehicle | Hiring Charges of vehicle                             |  |   | No                                  | T_4_1 | Sou                              | rce of Expend                   | iture                  |
|------------|---|---|--|---|-------------------------------------|-------|----------------------------------|---------------------------------|------------------------|
| SI.<br>No. |   | Rate for<br>Hiring of<br>vehicle/<br>maintena-<br>nce | Fuel charges<br>(If not<br>covered<br>under<br>hiring) | Driver's<br>charges<br>(If not<br>covered<br>under<br>hiring) | No. of<br>days for<br>which<br>used |       | Amount by<br>candidate/<br>agent | Amount by<br>political<br>party | Amount<br>by<br>others |
| (1)        | (2)   | (3a)  | (3b)   | (3c)  | (4)                                 | (5)   | (6)                              | (7)                             | (8)                    |
| 1          | velicle   |   |  |   |                                     | 2,500 |                                  |                                 |                        |
| 2          |   |   |  |   |                                     |       |                                  |                                 |                        |
| 3          |   |   |  |   |                                     |       |                                  |                                 |                        |
| 4          |   |   |  |   |                                     |       | • • •                            |                                 |                        |
| 5          |   |   |  |   |                                     |       |                                  |                                 |                        |
| 6          |   |   |  |   |                                     |       |                                  |                                 |                        |
| 7          |   |   |  |   |                                     |       |                                  |                                 |                        |
| 8          |   |   |  |   |                                     |       |                                  |                                 |                        |
| 9          |   |   |  |   |                                     |       |                                  |                                 |                        |
| 9          |   |   |  |   |                                     |       |                                  |                                 |                        |



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# Details of expenditure on campaign workers/agents

|            |                      | Expenses on co                                | workers |                              | Sources of Expenditure                   |                                     |                                    |                        |
|------------|----------------------|---|---------|------------------------------|--|-------------------------------------|------------------------------------|------------------------|
| SI.<br>No. | Date<br>and<br>Venue | Nature of Expenses                            | Qty.    | No. of<br>workers/<br>agents | Total amt.<br>incurred/<br>auth.<br>in ₹ | Amount<br>by<br>candidate/<br>agent | Amount<br>by<br>political<br>party | Amount<br>by<br>others |
| (1)        | (2)                  | (3a)  | (3b)    | (3c)                         | (4)                                      | (5)                                 |                                    |                        |
| 1          |                      | Campaign workers<br>honorarium/salary<br>etc. |         |                              |  |                                     | (6)                                | (7)                    |

| 2 Boarding<br>3 Lodging<br>4 Others.<br>5 . | • |                        |        |  |  |
|---|---|------------------------|--------|--|--|
|   | 2 | Boarding               |        |  |  |
| 4 Others.<br>Nomination + 13,000<br>5       | 3 | Lodging                |        |  |  |
| 5   | 4 | Others<br>Nomination + | 13,000 |  |  |
|   | 5 | ,                      |        |  |  |

|      |          | i •         |                                       | ·    |      | 1                     |   | 1 |
|------|----------|-------------|---------------------------------------|------|------|-----------------------|---|---|
|      | 6        |             |                                       |      |      |                       |   |   |
|      |          |             |                                       |      |      |                       | - | 1 |
|      |          | <br> <br>   |                                       | <br> |      |                       |   |   |
|      | 7        |             |                                       |      |      |                       |   |   |
| <br> |          |             | · · · · · · · · · · · · · · · · · · · |      |      |                       |   |   |
|      | <b>Q</b> |             |                                       |      |      |                       |   |   |
|      |          |             |                                       |      |      |                       |   |   |
|      |          |             |                                       |      | <br> | }<br>;<br>;<br>;<br>; |   |   |
| 9    | )        | -           |                                       |      |      |                       |   |   |
|      | -        | ·<br>·      |                                       |      |      |                       |   |   |
| 1.4  | •        | ·<br>·<br>· |                                       |      | <br> | ·                     |   |   |





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# Details of amount of own fund used for the election campaign

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| St.<br>No | Date     | Cash  | DD/Cheque No. etc. with<br>details of drawee bank | Total amount in<br>₹ | Remarks |
|-----------|----------|-------|---|----------------------|---------|
| (1)       | (2)      | (3)   | (4)   | (5)                  | (6)     |
| 1         | 21.03.14 | 500   |   | <i>5</i> 00.         |         |
| 2         | 2.04.1H  | . 500 |   | 500 ·                |         |
| 3         |          |       |   |                      |         |
| 4         |          |       |   |                      |         |
| 5         |          |       |   |                      |         |
| . 6       |          |       |   |                      |         |
| 7         |          |       |   |                      |         |
| 8         |          |       |   |                      |         |
| 9         |          |       |   |                      |         |



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Details of Lump sum amount received from the party (ies) in cash or Cheque or DD or by Account Transfer

| SI.<br>No. | Name of the Political Party | Date     | Cash    | DD/Cheque No. etc.<br>with details of drawee<br>bank | Total Amount<br>in ₹ | Remarks, if<br>any |
|------------|-----------------------------|----------|---------|--|----------------------|--------------------|
| (1)        | (2)                         | · (3)    | (4)     | (5)  | (6)                  | (7)                |
| 1          |                             |          |         |  |                      |                    |
| 2          |                             |          |         |  |                      |                    |
| 3          |                             |          |         |  |                      |                    |
| 4          |                             |          |         |  |                      |                    |
| 5          |                             |          |         |  |                      |                    |
| 6          |                             |          |         |  |                      |                    |
| 7          |                             |          |         |  |                      |                    |
| 8          |                             |          |         |  |                      |                    |
|            |                             | <b>†</b> | <u></u> |  |                      |                    |



### SCHEDULE : 9 ·

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Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

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|            | •                |             | , <u>6</u> | I uonation etc.   |               |        |                                       |
|------------|------------------|-------------|------------|---|---------------|--------|---------------------------------------|
| Sl.<br>No. | Name and Address | Date        | Cash       | DD/Cheque<br>No. etc. with<br>details of<br>drawee bank | loan, gift or |        | Remarks                               |
| (1)        | (2)              | (3)         | (4)        | (5)   | (6)           | (7)    | (8)                                   |
|            | Stalin Hassan    | 22.03.14    | 12,500     |   | Gift          | 12,500 |                                       |
| 2          | Thomas Bregon    | 02.<br>N. 0 | 10,000     |   | Ŋ             | 10,000 |                                       |
| 3          |                  |             |            |   |               |        |                                       |
| 4          |                  |             |            |   |               |        |                                       |
| 5          |                  |             |            |   |               |        | ····                                  |
| 6          |                  |             |            |   |               |        |                                       |
| 7          |                  |             |            |   |               |        | •                                     |
| 8          |                  |             |            | ,   |               |        | · · · · · · · · · · · · · · · · · · · |
| 9          |                  |             |            |   |               |        |                                       |



#### NOTE

1. In Schedule 5:—

Copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed. (a)

If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all (b)such vehicles, except one vehicle if owned and used by the Candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.

In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ 2. company/firm/associations/body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.

In Part---III, the Lump sum amount of fund received from the political party or others or the candidate's own funds, 3. should be mentioned date - wise. In all such cases such amounts are required to be first deposited in the bank account of the Candidate, opened for election expenses.

Each page of the Abstract Statement should be signed by the Candidate. 4.



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