

FORM 2A

(See Rule 4)

NOMINATION PAPER

Election to the House of the People LOK SABHA

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for Election to the House of the People from the .....

08 PALAKKAD Parliamentary Constituency.

Candidate's name SOBHANA Father's/Mother's/Husband's name

KALYANI Her postal address KANDAMPULLY HOUSE, MANALTHARAPO,

WADAKKANCHERY, THRISSUR (DT) - 680589

His name is entered at Sl. No. 914 in Part No. 45 of the electoral roll

for 065 - WADAKKANCHERY \*[Assembly Constitu-

ency comprised within] ALATHUR Parliamentary Constituency.

My name is SIVADASAN and it is entered at

Sl. No. 622 in Part No. 102 of the electoral rolls for

52 - OTTAPALAM \*[Assembly Constituency

comprised within] 08 - PALAKKAD

Parliamentary Constituency.

K. Sivadasan

Date 22-3-2014

Signature of Proposer

## PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for Election to the House of the People from the .....  
..... Parliamentary Constituency

Candidate's name ..... Father's/Mother's/Husband's name .....  
..... His postal address.....

His name is entered at Sl. No. .... in Part No. .... of the electoral roll  
for.....\*[Assembly Constituency  
comprised within]..... Parliamentary Constituency

We declare that we are electors of the above Parliamentary Constituency and our names are entered  
in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures  
below in token of subscribing to this nomination:

**Particulars of the proposers and their signatures**

| Sl.<br>No. | Electoral Roll No. of Proposer                |                                  |                            | Full name | Signature | Date |
|------------|---|----------------------------------|----------------------------|-----------|-----------|------|
|            | Name of<br>Competent Assembly<br>Constituency | Part No.<br>of Electoral<br>Roll | Sl. No.<br>in that<br>Part |           |           |      |
| (1)        | (2)   | (3)                              | (4)                        | (5)       | (6)       | (7)  |
| 1          |   |                                  |                            |           |           |      |
| 2          |   |                                  |                            |           |           |      |
| 3          |   |                                  |                            |           |           |      |
| 4          |   |                                  |                            |           |           |      |
| 5          |   |                                  |                            |           |           |      |
| 6          |   |                                  |                            |           |           |      |
| 7          |   |                                  |                            |           |           |      |
| 8          |   |                                  |                            |           |           |      |
| 9          |   |                                  |                            |           |           |      |
| 10         |   |                                  |                            |           |           |      |

N.B.— There should be ten electors of the constituency as proposers.

3  
PART III

I, the candidate mentioned in Part I/~~Part II~~ (*Strike out which is not applicable*) assent to this nomination and hereby declare:—

(a) that I have completed.....<sup>39</sup>.....years of age;

*[Strike out b(i) or b(ii) below whichever is not applicable]*

(b) (i) that I am set up at this election by the BHARATIYA JANATA PARTY Party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) that I am set up at this election by the..... Party, which is a ~~registered-unrecognised political party~~/that I am contesting this election as an independent candidate (*Strike out which is not applicable*) and that the symbols I have chosen, in order of preference, are:—

(i).....(ii).....(iii).....

(c) that my name and my ~~father's/mother's/husband's~~ name have been correctly spelt out above in ENGLISH.....(name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

† I further declare that I am a member of the .....

\*\*Caste/Tribe which is a scheduled

\*\*\* Caste/Tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be \*\*nominated as a candidate at the present general election/~~the bye-elections~~ being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 22-3-2014

  
Signature of the Candidate.

\* Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

† Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

(a) Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.— A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

## PART III A

(To be filled by the candidate)

Whether the Candidate—

- (i) has been convicted—
- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

YES/NO

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First Information Report No./Nos. NOT APPLICABLE

(ii) Police Station(s) N/A District(s) N/A State(s) N/A

Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NOT APPLICABLE

Date(s) of conviction(s) NOT APPLICABLE

Court(s) which convicted the candidate NOT APPLICABLE

Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NOT APPLICABLE

Date(s) of release from prison NOT APPLICABLE

Was/were any appeal(s)/revision(s) filed against above conviction(s) N/A Yes/No. N/A

Date and particulars of appeal(s)/application(s) for revision filed NOT APPLICABLE

Name of the Court(s) before which the appeal(s)/application(s) for revision filed NOT APPLICABLE

Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending NOT APPLICABLE

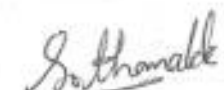
If the said appeal(s)/application(s) for revision has/have been disposed of—

(a) Date(s) of disposal N/A

(b) Nature of order (s) passed N/A

Place: PALAMU

Date: 22-3-2011

  
 Signature of the candidate.

**PART IV***(To be filled by the Returning Officer)*

Serial No. of Nomination Paper..... 291 / DS Pkd / 2014 / RD.....

This nomination was delivered to me at my office at 12.46 pm (hour) on 22.8.14 (date)  
by the \*candidate/proposer.

Place ..... Palakkad

Date..... 22.8.14

  
 Returning Officer.  
 K. RAMIACHANDRAN, IAS  
 Returning Officer, DS Palakkad HPC &  
 District Collector, Palakkad.
**PART V****Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:—

Date.....

Returning Officer.

## FORM M8

## FORM OF OATH OR AFFIRMATION

[Article \*84(a) of the Constitution of India].  
173 (a)

I, SOBHANA having been nominated as a candidate to fill  
seat in the \*Council of States  
House of the People  
Kerala Legislative Assembly

\*do Swear in the name of God that I will bear true faith and allegiance to the Constitution of India  
solemnly affirm

as by law established and that I will uphold the sovereignty and integrity of India.

Place PAVALIYAD  
Date 22/3/14

Sobhana  
(Signature of the candidate)

Name in block letters

\*Score out which is not applicable.

(SOBHANA)

Sworn in the name of God/Solemnly affirmed by Shri/Shrimathi Sobhana  
at Chakkattur (place) Chakkattur at 12.49 p.m  
(hour) this 22nd day of March 2014

Before me

(Signature of Authorised Person)

(Seal)

Name K. RAMAN ANDRAN, IAS  
Designation Returning Officer, V.P. ANAND MOO

"FORM 26

(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to LOK-SABHA (name of the House) from 08 - PALAKKAD Constituency (name of the constituency).

PART-A

I, SOBHANA \*\*son/daughter/wife of KALYANI aged 39 years, resident of KANDIPULY HOUSE, MANALITHARA P.O. WADAKKANCHERY, THIRUUR (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: 680589

- (1) I am a candidate set up by BHARATIYA JANATA PARTY (\*\*name of the political party)/\*\*am contesting as an Independent candidate. (\*\*strike out whichever is not applicable)
- (2) My name is enrolled in 065 - WADAKKANCHERY - KERALA (Name of the constituency and the State), at Serial No. 914 in Part No. 45
- (3) My contact telephone number(s) is/are 0491 - 250176 and my e-mail id (if any) is NIL
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return

| Sl. No. | Names                               | PAN        | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) |
|---------|-------------------------------------|------------|--|---|
| 1       | Self <u>SOBHANA</u>                 | <u>NIL</u> | <u>NIL</u>   | <u>N/A</u>  |
| 2       | Spouse <u>SURENDRAN</u>             | <u>NIL</u> | <u>NIL</u>   | <u>N/A</u>  |
| 3       | Dependent-1 <u>HARILAKRISHNA</u>    | <u>NIL</u> | <u>NIL</u>   | <u>N/A</u>  |
| 4       | Dependent-2 <u>VEDHULAL KRISHNA</u> | <u>NIL</u> | <u>NIL</u>   | <u>N/A</u>  |
| 5       | Dependent-3 <u>NIL</u>              | <u>N/A</u> | <u>N/A</u>   | <u>N/A</u>  |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court (s) of competent jurisdiction.

*Sobhana*



If the deponent is accused of any such offence(s) he shall furnish the following information:—

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:—

|   |  |  |
|---|--|--|
| A | Case/First information report No./Nos. together with complete details of concerned Police Station/District, State. | CC No 138/11 - MANJERI P. MANGALAM (U) - KERALA                            |
| B | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                       | 143, 147, 188, 283 & 18(1)(a) of K.P.A.C. UNLAWFUL ASSEMBLY & OBSTRUCTION. |
| C | Name of the Court, Case No. and date of order taking cognizance  | SECM No 3 MANJERI CC No 138/11   |
| D | Court(s) which framed the charge(s)  | SECM No 3 MANJERI  |
| E | Date(s) on which the charge(s) was/were framed   | 28-11-2013   |
| F | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction                 | No   |

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court. (The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

|   |   |  |
|---|---|--|
| A | Name of the court, Case No. and date of order taking cognizance   | 1) SECM - OTTAPALAM - CC No 107/12<br>2) SECM - MANJERI - CC 271/10<br>3) SESSIONS COURT - THRISSUR (III ADDL) - S.C No 95/13                                |
| B | The details of cases where the court has taken cognizance, sections(s) of the Act(s) and description of the offence(s) for which cognizance taken | 1) 147, 148(b)(1) IPC & 174(a) RAJYAT<br>2) 143, 145, 147, 188, 283 & 149 IPC<br>3) 147, 148, 188, 283, 332, 352, 324, 326, 307, & 149 IPC & 5(1) P.D.P.A.C. |
| C | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) :  | NIL  |

- (6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: in the following cases, I have been convicted and sentenced to imprisonment by a court of law

|   |   |     |
|---|---|-----|
| A | The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted          | NIL |
| B | Name of the court(s), Case No. and date(s) of order(s)  | NIL |
| C | Punishment imposed  | NIL |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal | NIL |

Signed before me  
K. Suresh Kumar  
22-3-2014 Sathyanath



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note (1) Assets in joint name indicating the extent of joint ownership will also have to be given.

(2) In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of the bank/institution and branch are to be given.

(3) Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

(4) Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

(5) Details including amount is to be given separately in respect of each investment.

| Sl No. | Description  | Self<br>SOBHANA  | Spouse<br>SURENDRAN   | Dependent-1<br>HARILAL KRISHNA | Dependent-2<br>YEDHAKRISHNA | Dependent-3<br>N/A |
|--------|--|--|---|--------------------------------|-----------------------------|--------------------|
| I      | Cash in hand   | Rs 1500  | Rs. 3000  | NIL                            | NIL                         | N/A                |
| II     | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit. | PONNAM CO-OPERATIVE BANK - CHANGARAKUN<br>BRANCH - SB-ALL<br>SOMT HOLDING<br>Rs 46,355 | Rs 46,355   | NIL                            | NIL                         | N/A                |
| III    | Details of investment in bonds debentures/shares and units in companies/mutual funds and others and the amount   | NIL  | NIL   | NIL                            | NIL                         | N/A                |
| IV     | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount   | NIL  | NIL   | NIL                            | NIL                         | N/A                |
| V      | Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount   | NIL  | NIL   | NIL                            | NIL                         | N/A                |
| VI     | Motor Vehicles/Aircrafts/Yachts/Ships (Details of make, registration number etc. year of purchase and amount)  | NIL  | BASIN MOTOR CYCLE<br>KL-54-B-3505 (2013 model)<br>Rs 45,000 | NIL                            | NIL                         | N/A                |
| VII    | Jewellery, bullion and valuable thing(s) (give details of weight and value)  | 20 gms<br>Rs. 1,10,000   | 8 gms<br>Rs. 22,000   | NIL                            | NIL                         | N/A                |
| VIII   | Any other assets such as value of claims/interest  | NIL  | NIL   | NIL                            | NIL                         | N/A                |
| IX     | Gross Total Value  | Rs. 2,07,855   | Rs. 1,19,355  | NIL                            | NIL                         | N/A                |

Signed before me  
K. Suresh Kumar  
22.3.2014

Sathyanarayanan

## B. Details of immovable assets:

- Note:—(1) Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
 (2) Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description   | Self                                  | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|---------------------------------------|--------|-------------|-------------|-------------|
| I       | Agricultural Land Location(s) Survey number(s)                            | MAWALLIYAN VILLAGE, SY. NO. 75/2, 112 | NIL    | NIL         | NIL         | N/A         |
|         | Area (total measurement in Acres)   | 0.94 ACRES                            | N/A    | N/A         | N/A         | N/A         |
|         | Whether inherited property (Yes or No)                                    | NO                                    | N/A    | N/A         | N/A         | N/A         |
|         | Date of purchase in case of self acquired property                        | 1995                                  | N/A    | N/A         | N/A         | N/A         |
|         | Cost of Land (in case of purchase) at the time of purchase                | RS. 80,000/-                          | N/A    | N/A         | N/A         | N/A         |
|         | Any investment on the land by way of development, construction etc.       | NIL                                   | N/A    | N/A         | N/A         | N/A         |
|         | Approximate current market value  | RS. 1,00,000/-                        | N/A    | N/A         | N/A         | N/A         |
| II      | Non-Agricultural Land: Locations(s) Survey number(s)                      | NIL                                   | NIL    | NIL         | NIL         | N/A         |
|         | Area (total measurement in sq.ft.)  | NIL                                   | NIL    | NIL         | NIL         | N/A         |
|         | Whether inherited property (Yes or No)                                    | NIL                                   | NIL    | NIL         | NIL         | N/A         |
|         | Date of purchase in case of self-acquired property                        | NIL                                   | NIL    | NIL         | NIL         | N/A         |
|         | Cost of Land (in case of purchase) at the time of purchase                | NIL                                   | NIL    | NIL         | NIL         | N/A         |
|         | Any investment on the land by way of development, construction etc.       | NIL                                   | NIL    | NIL         | NIL         | N/A         |
|         | Approximate current market value  | NIL                                   | NIL    | NIL         | NIL         | N/A         |
| III     | Commercial buildings (including apartments)—Location(s), Survey number(s) | NIL                                   | NIL    | NIL         | NIL         | N/A         |
|         | Area (Total measurement in sq.ft.)  | NIL                                   | NIL    | NIL         | NIL         | N/A         |
|         | Built-up Area (total measurement in sq.ft.) of                            | NIL                                   | NIL    | NIL         | NIL         | N/A         |
|         | Whether inherited property (Yes or No)                                    | NIL                                   | NIL    | NIL         | NIL         | N/A         |

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|---|--------------|-------------------------------|-----|-----|-----|
| Date of purchase in case of self-acquired property                          | N/A          | N/A                           | N/A | N/A | N/A |
| Cost of property (in case of purchase) at the time of purchase              | N/A          | N/A                           | N/A | N/A | N/A |
| Any investment on the property by way of development                        | N/A          | N/A                           | N/A | N/A | N/A |
| Approximate current market value  | N/A          | N/A                           | N/A | N/A | N/A |
| Residential Buildings (including apartments)— Location(s), Survey number(s) | NIL          | NANNAMURU VILLAGE Sy.No.102/2 | NIL | NIL | N/A |
| Built up area (total measurement in sq.ft.)                                 | N/A          | 1188 sq.ft                    | N/A | N/A | N/A |
| Whether inherited property (Yes or No)                                      | N/A          | No                            | N/A | N/A | N/A |
| Date of purchase in case of self acquired property                          | N/A          | 1995                          | N/A | N/A | N/A |
| Cost of property (in case of purchase) at the time of purchase              | N/A          | Rs. 1,50,000/-                | N/A | N/A | N/A |
| Any investment on the land by way of development, construction etc.         | N/A          | NIL                           | N/A | N/A | N/A |
| Approximate current market value  | N/A          | Rs. 10,00,000/-               | N/A | N/A | N/A |
| Others (such as interest in property)                                       | NIL          | NIL                           | NIL | NIL | NIL |
| Total of current market value of (i) to (v) above                           | Rs. 7,00,000 | Rs. 10,00,000                 | NIL | NIL | NIL |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:—

Note: Please give separate details of name of bank, institutions, entity or individual and amount before each item.

| Sl No | Description   | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------|--------|-------------|-------------|-------------|
| 1     | Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan | NIL  | NIL    | NIL         | NIL         | N/A         |
|       | Loan or dues to any other individuals/entity other than mentioned above Name(s) amount outstanding, nature of loan          | NIL  | NIL    | NIL         | NIL         | N/A         |

Signed before me  
K. Suresh Kumar  
22-3-2014

Sothomath

|     |   |     |     |     |     |     |
|-----|---|-----|-----|-----|-----|-----|
|     | Any other liability   | N/A | NIL | NIL | NIL | N/A |
|     | Grand total of Liabilities  | NIL | NIL | NIL | NIL | NIL |
| II  | Government dues: Dues to departments dealing with government accommodation  | NIL | NIL | NIL | NIL | N/A |
|     | Dues to department dealing with supply of water   | NIL | NIL | NIL | NIL | N/A |
|     | Dues to department dealing with supply of electricity   | NIL | NIL | NIL | NIL | N/A |
|     | Dues to department dealing with supply of telephones/mobiles  | NIL | NIL | NIL | NIL | N/A |
|     | Dues to department dealing with government transport (including aircrafts and helicopters)                                    | NIL | NIL | NIL | NIL | N/A |
|     | Income tax dues   | NIL | NIL | NIL | NIL | N/A |
|     | Wealth tax dues   | NIL | NIL | NIL | NIL | N/A |
|     | Service tax dues  | NIL | NIL | NIL | NIL | N/A |
|     | Municipal/Property Tax Dues   | NIL | NIL | NIL | NIL | N/A |
|     | Sales Tax dues  | NIL | NIL | NIL | NIL | N/A |
|     | Any other dues  | NIL | NIL | NIL | NIL | N/A |
| III | Grand total of all Government dues  | NIL | NIL | NIL | NIL | N/A |
| IV  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL | NIL | NIL | NIL | N/A |

(9) Details of profession of occupation:

(a) Self

AGRICULTURIST

(b) Spouse

AGRICULTURIST

(10) My educational qualification is as under:-

PRO DEGREE / CALICUT UNIVERSITY, 1994; RASHTRABASHA PRAVEEN, DHAKSHINA BHARATHA HINDI PRACHAR SABHA, 1999.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Signed before me

K. Suresh Kumar 22.3.2014

S. Shanmugam



## PART-B

(11) Abstract of the details given in (1) To (10) of Part-A:

| Sl. No. | Name of Candidates  | Sh./Smt./Kam.   |                    |             |             |             |
|---------|---|---|--------------------|-------------|-------------|-------------|
|         |   | SOBHANA   |                    |             |             |             |
| 1       | Full postal address   | KANDANPULY HOUSE, MANALITHARA P.O. WADAKKANCHERY, THRISSUR - 680589 |                    |             |             |             |
| 2       | Number and name of the constituency and State   | 065 - WADAKKANCHERY, KERALA   |                    |             |             |             |
| 3       | Name of the political party which set up the candidate (otherwise write 'Independent')  | BJARATIYA JANATA PARTY  |                    |             |             |             |
| 4       | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | 1 [ONE]   |                    |             |             |             |
|         | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above 1]              | 3 [THREE]   |                    |             |             |             |
| 5       | Total Number of cases in which convicted and sentenced to imprisonment for one year or more   | NIL   |                    |             |             |             |
| 6       | PAN of  | Year for which last income tax return filed                         | Total income shown |             |             |             |
|         | (a) Candidate   | NIL   | NIL                |             |             |             |
|         | (b) Spouse  | NIL   | NIL                |             |             |             |
|         | (c) Dependent   | NIL   | NIL                |             |             |             |
| 7       | Details of Assets and Liabilities in Rupees   |   |                    |             |             |             |
|         | Description   | Self  | Spouse             | Dependent-1 | Dependent-2 | Dependent-3 |
| A       | Movable Assets (Total Value)  | RS. 2,07,855  | RS. 1,19,355       | NIL         | NIL         | N/A         |
| B       | Immovable Asset   |   |                    |             |             | N/A         |
| I       | Purchase Price of Self acquired immovable property  | RS. 80,000/-  | RS. 1,50,000/-     | NIL         | NIL         | N/A         |
| II      | Development & construction cost of immovable property after purchase (if applicable)  | NIL   | NIL                | NIL         | NIL         | N/A         |

Signed before me  
K. Srinivasan  
22.3.2014

Sobhana



|   |  |             |                                       |                    |     |     |
|---|--|-------------|---------------------------------------|--------------------|-----|-----|
| III.  | Approximate Current market price of—                       |             |                                       |                    |     |     |
| (a)   | self-acquired assets (Total Value)                         | Rs 3,00,000 | Rs 10,00,000                          | NIL                | NIL | N/A |
| (b)   | inherited assets (Total Value)                             | NIL         | NIL                                   | NIL                | NIL | N/A |
|   | Liabilities  |             |                                       |                    |     |     |
| i   | Government dues (Total)                                    | NIL         | NIL                                   | NIL                | NIL | NIL |
| ii  | Loan from Bank, Financial Institutions and others (Total)  | NIL         | NIL                                   | NIL                | NIL | NIL |
|   | Liabilities that are under dispute                         |             |                                       |                    |     |     |
| i   | Government dues (Total)                                    | NIL         | NIL                                   | NIL                | NIL | N/A |
| ii  | Loans from Bank, Financial Institutions and others (Total) | NIL         | NIL                                   | NIL                | NIL | N/A |
| Highest educational qualification:  |  |             |                                       |                    |     |     |
| (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed) |  |             |                                       |                    |     |     |
| 1.  | PRE-DEGREE   | 1994        | VYASA COLLEGE, WADAKKANCHERY          | CALICUT UNIVERSITY |     |     |
| 2.  | RASHTRABHASHA PRAVEEN                                      | 1999        | DHAKSHIN BHARATHI HINDI PRACHAR SABHA |                    |     |     |

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I hereby declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at PALAKKAD this the 22nd day of MARCH, 2014

**NOTARY PUBLIC**  
K. Sivaramakrishnan  
B.Com, LL.B.  
ADVOCATE, NOTARY PUBLIC  
"SRI BHAVAN"  
COLLEGE ROAD  
PALAKKAD, KERALA  
MOB: 9495529585

**DEPONENT**  
Sathumath  
Notary Register Serial No: 172/  
Book Volume No: VII  
K-Sivaramakrishnan  
22-3-2014

Signed before me  
at my Office in  
Palakkad on the  
22 day of March 2014  
K. Sivasankaran  
Advocate Notary  
22-3-2014

Notarial stamps and signatures are visible in the background.

No.: E1-13000/14

**CERTIFICATE**

This is to certify that Sobhana, D/o Kalyani, Kandampully House, Wadakkanchery has been included as Sl. No. 914 of Polling Station 45 of 065-Wadakkanchery Legislative Assembly Constituency Electoral Roll.

Taluk Office, Thrissur

Dated : 17-03-2014



ERO & Tahsildar.

R. SADASIVAN  
TAHSILDAR  
TALUK OFFICE, THRISSUR



# FORM A

## COMMUNICATION WITH REGARD TO AUTHORISED PERSONS TO INTIMATE NAMES OF CANDIDATES SET UP BY RECOGNISED NATIONAL OR STATE POLITICAL PARTY OR REGISTERED UN-RECOGNISED POLITICAL PARTY.

[See paragraph 13(c), (d) and (e) of the Election Symbols  
(Reservation and Allotment) Order, 1968]

To,

1. The Chief Electoral Officer,

..... KERALA ..... (State/Union Territory)

2. The Returning Officer for the

..... OR - PALAYKAD ..... Constituency.

**Subject:** General/Bye Elections to ..... LOK SABHA .....  
from ..... KERALA ..... (State/Union Territory)-  
Allotment of Symbols-Authorisation of persons to intimate names of  
candidates.

Sir,

In pursuance of paragraph 13(c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person(s) has/have been authorised by the Bharatiya Janata Party, which is National Party in the State of ..... KERALA ..... to intimate the names of the candidates proposed to be set up by the party at the election cited above.

| Name of person authorised to send notice                                    | Name of office held in the Party   | District(s)/area(s) constituency/ constituencies in respect of which he has been authorised |
|---|--|---|
| 1   | 2  | 3   |
| 1.  |  |   |
| 2. V. MURALEEDHARAN<br>President<br>Bharathiya Janata Party<br>Kerala State | V. MURALEEDHARAN<br>President<br>Bharathiya Janata Party<br>Kerala State | V. MURALEEDHARAN<br>President<br>Bharathiya Janata Party<br>Kerala State                    |
| 3.  |  |   |

Contd. 2

2. The specimen signatures of the above mentioned person(s) so authorised are given below :-

1. Specimen signatures of Shri V. MURALEEDHARAN  
(i) [Signature] (ii) [Signature]  
(iii) [Signature]
2. Specimen signatures of Shri .....  
(i) ..... (ii) .....  
(iii) .....
3. Specimen signatures of Shri .....  
(i) ..... (ii) .....  
(iii) .....

Yours faithfully,

[Signature]

Place New Delhi

Date 15-3-2014

**(RAJNATH SINGH)**  
President  
Bharatiya Janata Party



(Seal of the Party)

N.B. :

1. This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.

# FORM B

## NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY

[See paragraphs 13(b), (c) and (e) and 13A of the Election Symbols  
(Reservation and Allotment) Order 1968]

To  
The Returning Officer for the

08 - PALAKKAD Constituency.

**Subject:** General/Bye Elections to Lok Sabha  
from 08 - PALAKKAD (Name of the Constituency)  
in KERALA (State/Union Territory)—setting  
up of candidate.

Sir,

In pursuance of paragraphs 13(b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of Bharatiya Janata Party--


- (i) that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named, and
- (ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest, if the substitute candidate is still a contesting candidate, at the ensuing general/bye election from this constituency :

| Name of the constituency | Name of the approved candidate | Father's/ Mother's/ Husband's name of approved candidate | Postal address of approved candidate                                       | Name of the substitute candidate who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest if substitute candidate is still a contesting candidate. | Father's/ Mother's/ Husband's name of substitute candidate | Postal address of substitute candidate                      |
|--------------------------|--------------------------------|--|--|---|--|---|
| 1                        | 2                              | 3  | 4  | 5   | 6  | 7   |
| 08 PALAKKAD              | SOBHANA                        | KALYANI  | KANDANPULLY HOUSE,<br>MANALITHARA P. O.,<br>WADAKKANCHERY<br>THRISSUR (DT) | SIVARAJAN N   | NARAYANAN  | SYAMNIVAS<br>VADAKKAN-<br>THARA P.O.,<br>PALAKKAD<br>678012 |

Contd. 2

- \*2. The notice in Form 'B' given earlier in favour of Shri/Smt./Sushri ..... as party's approved candidate Shri/Smt./Sushri ..... as Party's substitute candidate is hereby rescinded.
13. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party.

Yours faithfully,



(Name and Signature of the Authorised person of the Party)

Place THIRUVANANTHAPURAM

Date 15-3-2013



V. MURALEEDHARAN  
President  
Bharathiya Janatha Party  
Kerala State

(Seal of the Party)

\* Score off, if not applicable.

**N.B.:**

1. This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.
4. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.

From:

Shobhana,  
D/o.Kalyani,  
Kandanpully House,  
Manalithara.P.O.,  
Thrissur District - 680 589

To:

The Chief Electoral Officer,  
Palakkad Lok Sabha Constituency,  
Palakkad - Kerala

Sir,

I am contesting for the General Election from the Palakkad Constituency in Kerala as a candidate of Bharatiya Janata Party. I request you to have my name inscribed in the ballot paper / voting machine as follows:

In English:

**S**OBHA SURENDRAN

In Malayalam:

ശോഭ സുരേന്ദ്രൻ

Thanking You,

Yours faithfully,

Palakkad

22-3-2014

*Shobhana*  
Shobhana

*✓*  
*22/3/14*  
*RO*