

*FORM 26

(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the R..... (name of the House)
 election to 16th Lok Sabha
 from 11 Chalakkudy Constituency (name of the constituency).

PART - A

I, Purushothaman **son/daughter/wife of Gopalan
 aged 66 years, resident of Madassery House, Mattoor, Kaday P.O., Pin 683574
 full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by Bahujan Samaj Party (**name of the political party) **am
 contesting as an Independent candidate.
 (**strike out whichever is not applicable)
- (2) My name is enrolled in 75 Angamaly - Kerala (Name of the
 constituency and the State), at Serial No. 1031 in Part No. 117
- (3) My contact telephone number(s) is/are 9048566760 and my e-mail id
 (if any) is purushothamanmadassery@gmail.com
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self <u>Purushothaman</u>	<u>ACBPG6600K</u>	<u>2012-13</u>	<u>299385/-</u>
2.	Spouse <u>Santhakumari</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
3.	Dependent-1 <u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
4.	Dependent-2 <u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
5.	Dependent-3 <u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court (s) of competent jurisdiction.



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(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:—

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court.
(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.	Nil
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If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

in the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	
B	Name of the court(s), Case No. and date(s) of order(s)	Nil
C	Punishment imposed	Nil
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	Nil
		Nil

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

- Note—(1) Assets in joint name indicating the extent of joint ownership will also have to be given.
 (2) In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of the bank/institution and branch are to be given.
 (3) Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 (4) Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
 (5) Details including amount is to be given separately in respect of each investment.

Sl No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	20000/-	Nil	Nil	Nil	Nil
II	Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	SB1 Angamaly Branch 06.10.2036 1050552 20,000/-	Nil	Nil	Nil	Nil
III	Details of investment in bonds debentures shares and units in companies/mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
V	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicles/Aircrafts/Yachts/Ship (Details of make, registration number etc. year of purchase and amount)	KL-7-AL 4354 2003 32,000/-	Nil	Nil	Nil	Nil
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	30 gram	Nil	Nil	Nil	Nil
VIII	Any other assets such as value of claims/interest	2,24,000/-	Nil	Nil	Nil	Nil
IX	Gross Total Value	72000/-	Nil	Nil	Nil	Nil

2. Details of immovable assets:

- Note—(1) Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
(2) Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
II	Non-Agricultural Land: Locations(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
III	Commercial buildings (including apartments)—Location(s), Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil

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Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
Any investment on the property by way of development	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil
Residential Buildings (including apartments)— Location(s), Survey number(s)	Nil	Nil	Nil	Nil	Nil
Built up area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
Any investment on the property by way of development	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil
Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
Total of current market value (iii) to (v) above	Nil	Nil	Nil	Nil	Nil

I give herein below the details of liabilities/dues to public financial institutions and government:—

I give separate details of name of bank, institutions, entity or individual and amount before each item.

Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
Due or dues to Bank/financial institution(s) Name of the Bank/financial institution, Amount outstanding, Nature of Loan	SBI Angamudy Branch 78000/-	Nil	Nil	Nil	Nil
Due or dues to any other individual/entity other than listed above Name(s) and outstanding nature	Nil	Nil	Nil	Nil	Nil

INDIA

	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	78,000/-	Nil	Nil	Nil	Nil
II	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self Pensioner

(b) Spouse Nil

(10) My educational qualification is as under:-

Diploma in Civil Engineering, Thyagarajar Polytechnic, Amballoor-1971

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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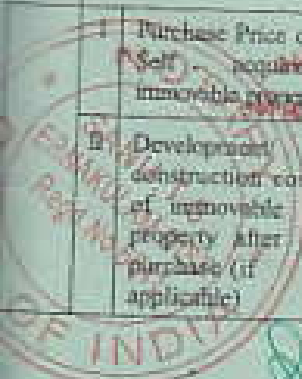
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PART-B

(11) Abstract of the details given in (1) To (10) of Part-A.

Sl. No.	Name of Candidates	
1	Full postal address	Pirushethaman Pirushethaman Madassery House, Mattoor Kadady P.O., Pin: 683574
2	Number and name of the constituency and State	11 Chalakkudy Kerala
3	Name of the political party which set up the candidate (otherwise write 'Independent')	Bahujan Samaj Party
4	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	Nil
5	Total Number of cases in which convicted and sentenced to imprisonment for one year or more	Nil

	PAN of	Year for which last income tax return filed	Total income shown		
(a) Candidate	ACBPG6600K	2012-13	299385/-		
(b) Spouse	Nil	Nil	Nil		
(c) Dependent	Nil	Nil	Nil		
7	Details of Assets and Liabilities in Rupees				
Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A. Movable Assets (Total Value)	72,000/-	224,000/-	Nil	Nil	Nil
B. Immovable Assets					
1. Purchase Price of (Self) acquired immovable property	Nil	Nil	Nil	Nil	Nil
2. Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil



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Signature

III	Approximate Current market price of:-	Nil	Nil	Nil	Nil	Nil
	(a) self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil
9	Liabilities					
	i Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	ii Loans from Bank, Financial Institutions and others (Total)	78000/-	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute					
	i Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	ii Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11. Highest educational qualification: (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)						
Diploma in Civil Engineering, Thyagarajar Polytechnic, Amballoor, Thiruvallur, - 1971						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at ALUVA ON 19th this the 19th day of MARCH 2014.

Solemnly affirmed and signed before me by the deponent on this the 19 day of MARCH 2014 in my office at Aluva.

Entered in Book No. 01 in

Page No. 10 as Serial No. 891.

DEPONENT

(2) Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

(3) All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

(4) The affidavit should be either typed or written legibly and neatly.

Notary
(Govt. of India)
Sub-Jail Road, Aluva-1
Ernakulam Dist., Kerala
Mob: 9346529105, 9847819105