

(See Rule 4)

NOMINATION PAPER

Election to the House of the People.....

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for Election to the House of the People from the
 Parliamentary Constituency.

Candidate's name..... Father's/Mother's/Husband's name.....

His postal address.....

His name is entered at Sl. No..... in Part No..... of the electoral roll
 for..... *[Assembly Constitu-
 ency comprised within]..... Parliamentary Constituency.

My name is..... and it is entered at
 Sl. No..... in Part No..... of the electoral rolls for
 *[Assembly Constituency
 comprised within].....
 Parliamentary Constituency.

Date.....

Signature of Proposer.....

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for Election to the House of the People from the
02 - KANNUR Parliamentary Constituency.

Candidate's name ABDUL JABBAR. K.K. Father's/Mother's/Husband's name

RUKHIYA BEEBI His postal address SALAM MANZIL

P.O. PAPPINISSERY, KANNUR-670565

His name is entered at Sl. No. 442 in Part No. 035 of the electoral roll for 010 - AZHIKODE [Assembly Constituency comprised within] 02 - KANNUR Parliamentary Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of Proposer			Full name	Signature	Date
	Name of Competent Assembly Constituency	Part No. of Electoral Roll	Sl. No. in that Part			
(1)	(2)	(3)	(4)	(5)	(6)	(7)
1	11 - KANNUR	87	935	C.H. SHARCELA	<i>[Signature]</i>	19/3/14
2	11 - KANNUR	87	936	FAROOK. H	<i>[Signature]</i>	19/3/14
3	11 - KANNUR	87	938	SAREENA	<i>[Signature]</i>	19/3/14
4	11 - KANNUR	87	1067	K.P.M. BEEBI	<i>[Signature]</i>	19/3/14
5	11 - KANNUR	87	1068	RAMZAN. A	<i>[Signature]</i>	19/3/14
6	11 - KANNUR	87	1071	ACHINTAVIDA AZAD	<i>[Signature]</i>	19/3/14
7	11 - KANNUR	87	1074	ACHINTAVIDA FAISAL	<i>[Signature]</i>	19/3/14
8	11 - KANNUR	87	1078	AFSAL KUNDIL	<i>[Signature]</i>	19/3/14
9	11 - KANNUR	87	1079	RAMSEENA KUNDIL	<i>[Signature]</i>	19/3/14
10	11 - KANNUR	87	1081	RASHEEDA. K.	<i>[Signature]</i>	19/3/14

N/A. There should be ten electors of the constituency as proposers.

I, the candidate mentioned in Part I/Part II (*Strike out which is not applicable*) assent to this nomination and hereby declare:—

(a) that I have completed 40 years of age; ✓

[*Strike out b(i) or b(ii) below whichever is not applicable*]

(b) (i) that I am set up at this election by the Party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) that I am set up at this election by the SOCIAL DEMOCRATIC PARTY OF INDIA (SDPI) Party, which is a registered-unrecognised political party/~~that I am contesting this election as an independent candidate~~ (*Strike out which is not applicable*) and that the symbols I have chosen, in order of preference, are: ✓

(i) CEILING FAN (ii) N/A (iii) N/A

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

† I further declare that I am a member of the

**Caste/Tribe which is a scheduled

*** Caste/Tribe of the State of in relation to (area) in that State.

I also declare that I have not been, and shall not be **nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 19/3/2014


Signature of the Candidate. ✓

* Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

† Score out this paragraph, if not applicable.

** Score out the words not applicable.

@ Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.— A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

YES/NO ✓

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First Information Report No./Nos. N/A

(ii) Police Station(s) N/A District(s) N/A State(s) N/A

Section(s) of the concerned Act(s) and brief description of the offence(s) for which he been convicted. N/A

Date(s) of conviction(s) N/A

Court(s) which convicted the candidate. N/A

Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine] N/A

Date(s) of release from prison. N/A

Was/were any appeal(s)/revision(s) filed against above conviction(s) N/A Yes/No. N/A

Date and particulars of appeal(s)/application(s) for revision filed. N/A

Name of the Court(s) before which the appeal(s)/application(s) for revision filed N/A

Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending N/A

If the said appeal(s)/application(s) for revision has/have been disposed of—

(a) Date(s) of disposal. N/A

(b) Nature of order (s) passed. N/A

Place: KANNUR

Date: 19/3/2014

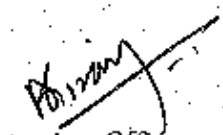
Signature of the candidate

PART IV*(To be filled by the Returning Officer)*

Serial No. of Nomination Paper.....

5/HP/2014/RD

This nomination was delivered to me at my office at..... 11:00 am (hour) on..... 20.3.2014 (date)
by the *candidate/proposer.

Place KannurDate 20.3.2014

Returning Officer.
PART V**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:—

Date.....

Returning Officer.

PART VI**Receipt for Nomination Paper and Notice of Scrutiny***(To be handed over to the person presenting the Nomination Paper)*

Serial No. of Nomination Paper.....

The nomination paper of..... a candidate for election
from the Parliamentary constituency
was delivered to me at my office at..... (hour) on..... (date)
by the *candidate/proposer.

All nomination papers will be taken up for scrutiny at..... (hour) on
(date) at..... (Place)

Date:

Returning Officer.

*Score out the word not applicable.

भारतीय नैर न्यायिक

पचास
रुपये

रु. 50



FIFTY
RUPEES

Rs. 50

INDIA NON JUDICIAL

കേരളം KERALA

AU 548559



FORM 26

(See rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to LOKSABHA from 02-KANNUR Constituency.

PART-A

I ABDUL JABBAR K.K son RUKHIYA BEEBI aged 40 years, resident of SALAM MANZIL, P.O.PAPPINISSERY, KANNUR -670565, a candidate at the above election, do here by solemnly affirm and state on oath as under:

(1) I am a candidate set up by SOCIAL DEMOCRATIC PARTY OF INDIA (SDPI)



6.12.94

ABDUL JABBAR K.K.

ABDUL JABBAR K.K.

...

...

...

Signed before me

ADVOCATE & NOTARY
Chm. Training School, Kannur



FORM 26

(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to LOKSABHA (name of the House)
from 02-KANNUR Constituency (name of the constituency).

PART-A

I, ABDUL JABBAR K.K. **son/daughter/wife of ROKHIYA BEEBI
aged 40 years, resident of SALAM MANZIL, P.O. PAPPINISSERY, KANNUR - 670565 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by SOCIAL DEMOCRATIC PARTY OF INDIA (SDPI) (**name of the political party) **am ~~contesting as an Independent candidate~~
(**strike out whichever is not applicable)
- (2) My name is enrolled in 010-AZHIKODE, KERALA STATE (Name of the constituency and the State), at Serial No. 442 in Part No. 035
- (3) My contact telephone number(s) is/are 9995733355 and my e-mail id (if any) is kk-abduljabbar100@gmail.com
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1	Self	NIL	N/A	N/A
2	Spouse	NIL	N/A	N/A
3	Dependent-1	NIL	N/A	N/A
4	Dependent-2	NIL	N/A	N/A
5	Dependent-3	NIL	N/A	N/A

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case in which a charge(s) has/have been framed by the court (s) of competent jurisdiction.



14/DT
17.9.14

[Signature]

If the deponent is accused of any such offence(s) he shall furnish the following information:—

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:—

A	Case/First information report No./Nos. together with complete details of concerned Police Station/District, State.	1. CR.NB. 105/2008, VALAPATTANAM P.S., KANNUR, KERALA 2. CR. NI. 38/2009, KANNAPURAM P.S., KANNUR, KERALA 3. CR. NI. 628/2008, VALAPATTANAM P.S., KANNUR, KERALA
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	1. 143, 147, 148, 152, 323, 324, 326, 307, 427, 149 2. 143, 147, 148, 341, 323, 324, 307, 149 3. 143, 147, 148, 452, 307
C	Name of the Court, Case No. and date of order taking cognizance	1. 103/2008 - AASC, THALASSERY, KANNUR 2. 38/2009 - AASC, KANNUR 3. 628/2008 - AASC, THALASSERY, KANNUR
D	Court(s) which framed the charge(s)	1. 38/2009 - AASC, KANNUR 2. 628/2008 - AASC, THALASSERY, KANNUR
E	Date(s) on which the charge(s) was/were framed	1. 28/2009 - 23.05.2013 2. 628/2008 - 11.03.2013
F	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction	NOT STAYED

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court. (The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

A	Name of the court, Case No. and date of order taking cognizance	NIL
B	The details of cases where the court has taken cognizance, sections(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL
C	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NIL

- (b) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information; in the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	CE. NO. 1019/2011 143, 147, 149, 253, SEC 6 OF PUBLIC WAY RESTRICTION & PROCESSION ACT
B	Name of the court(s), Case No. and date(s) of order(s)	JFCM - II ND , KANNUR
C	Punishment imposed	3 MONTHS IMPRISONMENT AND Rs. 1,000 FINE
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	CRIMINAL APPEAL 247/2013



[Signature]
10/05/2013

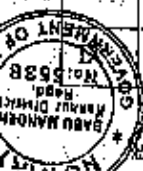
[Signature]

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note:— (1) Assets in joint name indicating the extent of joint ownership will also have to be given.
- (2) In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of the bank/institution and branch are to be given.
- (3) Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- (4) Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- (5) Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	12,000	NIL	NIL	NIL	NIL
II	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	INDIAN BANK VALAPATTANAM BRANCH Rs. 55,304/- SB ACCOUNT STATE BANK OF INDIA, FORT ROAD, KANNUR BRANCH Rs. 30,000/- SB ACCOUNT	AXIS BANK KANNUR BRANCH Rs. 24,38/- SB ACCOUNT	INDIAN BANK PAPPINISSERY BRANCH Rs. 100 SB ACCOUNT	NIL	NIL
III	Details of investment in bonds debentures/shares and units in companies/mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
IV	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
V	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
VI	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of make, registration number etc. year of purchase and amount)	ALTO LX KL-13-M-1134 2013, Rs. 48,000 PASSION PRO KL-13-W-1511 2011, Rs. 47,703	NIL	NIL	NIL	NIL
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	GOLD ORNAMENTS 96 gms Rs. 2,64,000	NIL	NIL	GOLD ORNAMENTS 16 gms Rs. 44,000
VIII	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
	Gross Total Value	2,93,007	2,66,438	100	NIL	44,000

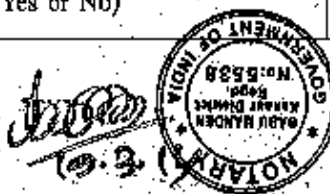


B. Details of immovable assets:

Note:—(1) Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

(2) Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
II	Non-Agricultural Land: Locations(s) Survey number(s)	PAPPINISSERY 165/306/2B	KALLIASSERY 60/5B	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	7178 Sq.ft	4568 Sq.ft	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	YES	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	N/A	N/A	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	YES	YES	NIL	NIL	NIL
	Approximate current market value	Rs.10,00,000	Rs.5,00,000	NIL	NIL	NIL
III	Commercial buildings (including apartments)—Location(s), Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL



[Signature]

	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
IV	Residential Buildings (including apartments) -- Location(s), Survey number(s)	PAPPINISSERY, 165/306/8B	KALLASSERY, 60/5B	NIL	NIL	NIL
	Built up area (total measurement in sq.ft.)	1100 Sq. Ft.	1300 Sq. Ft.	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	YES	NIL	NIL	NIL
	Date of purchase in case of self acquired property	N/A	N/A	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	YES	YES	NIL	NIL	NIL
	Approximate current market value	8,00,000	5,00,000	NIL	NIL	NIL
V	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
VI	Total of current market value of (i) to (v) above	Rs.18,00,000	Rs.10,00,000	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

Note:- Please give separate details of name of bank, institutions, entity or individual and amount before each item.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s) amount outstanding, nature	NIL	NIL	NIL	NIL	NIL



[Signature]

	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of Liabilities	NIL	NIL	NIL	NIL	NIL
II.	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax Dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
III	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
IV	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL

(9) Details of profession of occupation:

(a) Self - BUSINESS

(b) Spouse - HOUSEWIFE

(10) My educational qualification is as under:-

SECONDARY SCHOOL LEAVING CERTIFICATE, PANCHAYATH HIGH SCHOOL, PAPPINISSERY,

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course name of the School/College and the year in which the course was completed.)



[Signature]

PART -B

(11) Abstract of the details given in (1) To (10) of Part -A:

Sl. No.	Name of Candidates	Sh./Smt./Kum.				
1	Full postal address	ABDUL JABBAR. K.K. SALAM MANZIL P.O. PAPPINISSERY KANNUR - 670 565				
2	Number and name of the constituency and State	10 - AZHIKODE, KERALA STATE				
3	Name of the political party which set up the candidate (otherwise write 'Independent')	SOCIAL DEMOCRATIC PARTY OF INDIA (SDPI)				
4	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	TWO				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above 1]	ONE				
5	Total Number of cases in which convicted and sentenced to imprisonment for one year or more	NIL				
6	PAN of	Year for which last income tax return filed	Total income shown			
	(a) Candidate	NIL	N/A	N/A		
	(b) Spouse	NIL	N/A	N/A		
	(c) Dependent	NIL	N/A	N/A		
7	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Movable Assets (Total Value)	2,93,007	2,66,438	100	N/A	44,000
B	Immovable Asset	18,00,000	10,00,000	N/A	N/A	N/A
I	Purchase Price of Self acquired immovable property	N/A	N/A	N/A	N/A	N/A
II	Development/ construction cost of immovable property after purchase (if applicable)	6,00,000	4,00,000	NIL	NIL	NIL



III.	Approximate Current market price of—					
(a)	self-acquired assets (Total Value)	N/A	N/A	N/A	N/A	N/A
(b)	inherited assets (Total Value)	18,00,000	10,00,000	N/A	N/A	N/A
9	Liabilities.					
i	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
ii	Loan from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute					
i	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
ii	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11	Highest educational qualification: (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)					
	<u>FILED</u> SECONDARY SCHOOL LEAVING CERTIFICATE, PANCHAYATH HIGH SCHOOL, PAPPINISSERY					
	1990					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Kannur this the 19th day of March 2014.

ABDUL JABBAR. K K

DEPONENT

Note: (1) Affidavit should be filed latest by 3.00 p.m. on the last day of filing nominations.

(2) Affidavit should be sworn before any Civil Commissioner or Magistrate of the First Class or before a Notary Public.

Notary Public, Kannur District, Regd. No. 5536

Notary Seal: NOTARY, KANNUR, DISTRICT, REGD. NO. 5536

Notary Stamp: I, Babu Mandain, as the Notary Public, do hereby certify that the above is a true and correct copy of the original as shown to me by the deponent on the date of the document.

Notary Signature: Babu Mandain

Notary Address: Advocate & Notary, Opp: Training School, Kannur

Notary Phone: 262760131

Notary Date: 19.3.14