

(5) 1 am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| (a) | Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State | |
|-----|--|----|
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | |
| (c) | Name of the Court, Case No. and date of order taking cognizance | |
| (d) | Court(s) which framed the charge(s) | NA |
| (e) | Date(s) which framed the charge(s) | NA |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| (a) | Name of the Court, Case No. and date of order taking cognizance: | NA |
|-----|--|----|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NA |
| (c) | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s) | |

(6) I have-been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following



SANJEEV Advocate & Notary "ANANDOTH" P.O. Nadapuram-673504

Jeen

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted | NA |
|-----|--|----|
| (b) | Name of the Court, Case No. and date of order(s) | NA |
| (c) | Punishment imposed | NA |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal | NA |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

| | SI No. | Description | Self | Spouse | Dependent I | Dependent 2 | Dependent 3 |
|---------|-----------|--|--|----------------|---------------|----------------|----------------|
| | (i) | Cash in Hand | 5000 | 24000 | | | |
| T | | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such Reposit. | 27,90,000/- | Rs.28,36,000/- | Rs.8.00,000/- | 4 | |
| 6. ···· | 190 1 | Details of investment in Bonds, uebentures/ shares and units in equilibrium args/Mutual funds | Nil | Nil | NIL | | |
| 100 | 1913 | X. A | A. SANJE dvocate & N "ANANDO O. Nadapuram | lotary TH" | ke | | |

| | and others and the amount | | | | |
|--------|---|-------------|--|------------|---|
| iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | 3,00,000/- | 3,00,000/- | 3,25,000/- | |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | Nil + | Nil | Nil | |
| (vi) | Motor Vehicles/ Aircrafts/Yachts/Ships(D ctails of Make, registration number etc. year of purchase and amount) | - Nil | 1.Maruthi800 1997model DL2CJ8101 2.Ambassador 2008 model KL18E414 3.Innova New | Nil | |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | l sov.ring | 110 sovs. Jewellery | 25 sovs. | |
| (viii) | Carrier and the second s | Nil | Nil | Nil | _ |
| (ix) | Gross Total Value | 30,90,000/- | 31,36,000/- | 3.25,000/- | |

B. Details of Immovable Assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this Format

| SI No. | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|------------|---|--|--------------|----------------|----------------|----------------|
| (i) | Agricultural Land Location(s) Survey number(s) | Nil | Nil | Nil | | |
| OTA | R ineasurement in viaces) | NA | NA | NA | | |
| (her =198 | Whether hherited | NA and | NA | NA | | |
| Covi: | | A. SANJE Advocate & N "ANANDO P.O. Nadapurato | otary TH" | | Sear . | 1 |

| Cost of Land (in case of purchase) at the time of purchase Any investment on the land by way of | NA | NA | | | |
|---|---|---|---|--|--|
| on the land by way of | 2 2 2 2 | | | | |
| development, construction etc. | NA | NA | | | |
| Approximate current market value | NA | NA | | | |
| Non-Agricultural Land: Location(s) Survey number(s) | NA | RS 6/101 inVengalam, RS 48/211 inChombala | | | |
| Area (total measurement in | NA | 13 ½ cents 19 ½ cents | | | |
| Whether inherited property (Yes or No) | NA | No | | | |
| Date of purchase in case of self- acquired | NA | 2008 1987 | | | |
| Cost of Land (in case of purchase) at the time of | NA | 1,60,000/- 1,50,000/- | | | |
| Any investment on the land by way of development, construction etc. | NA | NA | | | |
| Approximate current market value | NA | 3.00,000/- | | | |
| Commercial viildings (including upartments)- Locatilins(s)- Survey | NA | 4/5 share in shop rooms Chombala | | | |
| | market value Non-Agricultural Land: Location(s) Survey number(s) Area (total measurement in sq.ft.) Whether inherited property (Yes or No) Date of purchase in case of self- acquired property Cost of Land (in case of purchase) at the time of purchase Any investment on the land by way of development. construction etc. Approximate current market value Commercial adding upartments)- Locations(s)- | market value NA Non-Agricultural Land: NA Location(s) Survey number(s) NA Area (total NA measurement in sq.ft.) NA Whether inherited property (Yes or No) NA Date of purchase in case of self- acquired property NA Cost of Land (in case of purchase) at the time of purchase NA Any investment on the land by way of development. NA construction etc. NA Approximate current market value NA Commercial market value NA Mathematical market value NA | market value NA RS 6/101 Non-Agricultural NA RS 6/101 Location(s) RS 48/211 in/Vengalam, Survey inChombala number(s) Area (total NA 13 ½ cents measurement in 19 ½ cents 19 ½ cents sq.ft.) Whether inherited NA No Date of purchase NA 2008 in 1987 1987 case of self- acquired 1,50,000/- property NA 1,60,000/- case of purchase) 1,50,000/- 1,50,000/- at the time of purchase 1,50,000/- Any investment NA NA on the Iand by way of development. construction etc. NA 2,00,000/- Approximate NA 4/5 share in shop rooms fineading Event SANJEEV Ac SANJEEV Ac SANJEEV Advocate & Notary "ANANDOTH" | market value NA Non-Agricultural Land: Location(s) NA RS 6/101 in Vengalam, RS 48/211 in Chombala Survey in Chombala number(s) Area (total NA Area (total NA 13 ½ cents measurement in sq.ft.) 19 ½ cents Whether inherited NA No Date of purchase in case of self- acquired property NA 2008 1987 Cost of Land (in case of purchase) NA 1.60,000/- 1.50,000/- at the time of purchase Any investment on the land by way of development, construction etc. NA NA Approximate (in current market value NA 2,00,000/- ashop rooms Chombala Commercial NA NA 4/5 share in shop rooms Chombala Commercial NA A. SANJEEV Advocate & Notary "ANANDOTH" | market value NA RS 6/101 Non-Agricultural NA RS 48/211 Location(s) RS 48/211 Survey inChombala number(s) NA Area (total NA measurement in 19 ½ cents sq.ft.) NA Whether inherited NA property (Yes or No No) Date of purchase in 1987 case of self- 2008 acquired 1,50,000/- property 1,50,000/- Cost of Land (in NA Cost of Land (in NA Industriant of purchase) 1,50,000/- at the time of 1,50,000/- propent, Eostimation Cost of Land (in NA Industriant NA Industriant NA Industriant NA Industriant NA Industriant NA Industriant 1,60,000/- Cost of Land (in NA Industriant NA Industriant NA Industriant NA Industriant NA Industriant NA Industriant |

| | Area (total measurement in sq.ft.) | NA | 3 1/2 cents | | |
|------|--|---|---|----|--|
| | Built-up Area (total measurement in sq.ft.) | NA | 14'x 8' app. | | |
| | Whether inherited property (Yes or No) | NA . | No | | |
| | Date of purchase in case of self- acquired property | NA | 1997 | | |
| | Cost of property (in case of purchase) at the time of purchase | NA | 45000/- | | |
| | Any investment on the property by way of development, construction etc. | NA | No | | |
| | Approximate current market value | NA | 45000/- | | |
| (iv) | Residential Buildings (including apartments):- Location(s)- Survey number(s) | House 11/344 Chombala Calicut District,Kerala. | House 2/601A Eranhipalam Calicut, Kerala. | | |
| | Area (total measurement in sq.ft.) | 14 cents | 7 ½ cents | | |
| | Built-up Area (total measurement in sq.ft.) | 5 cents | 6 cents | | |
| | Whether inherited property (Yes or | Yes | No | 54 | |
| 271E | Bate of purchase Thase of celf- acquired | NA | 2002 | | |

-

| | Cost of property (in case of purchase) at the time of purchase | NA | 7,00,000/- | - | e | |
|------|--|----------------|--------------|----|----|--|
| 23 | Any investment on the property by way of development, construction etc. | Improvements . | Improvements | | 24 | |
| | Approximate current market value | 5,00,000/- | 8,00,000 | | | |
| (v) | Others (such as interest in property) | NA | NA | э. | 1 | |
| (vi) | Total of current market value of (i) to (v) above | 5,00,000/- | 13,45,000/- | | | |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| | SI No. | Description | Self | Spouse | Dependent | Dependent 2 | Dependent 3 |
|------|-----------|--|---|--|-----------|----------------|----------------|
| | (i) | Loan or dues to Bank/Financial institution(s) Name of the Bank of financial institution. Amount outstanding, Nature of Loan | SyndicateBank Mahe Housing loan 3,00,00/- Agri Loan 2,30,000/- | SyndicateBank Housing loan 3,50,000/- Addl.H.L. 4,00,000/- Vehicle Loan 8,80,000/- | | - | |
| | | Loan or dues to any other individuals/ entity other than mentioned above Name(s). Amount outstanding, nature | NA | NA | | | |
| 1/25 | AR | Any other liability | NA | NA | | | |
| 12 | 101 | Grand total of | 5,30,000/- | 16,30,000/- | | | |
| | int A | | and | | | | |
| 1 6 | | Koto Ad | A. SANJEEV vocate & Notar 'ANAMDOTH" Nadapuram-67351 | | | Lead | 1 2 |

| ,tii) | Government dues: Dues to departments dealing with Government accommodation | NA | NA | |
|-------|--|-----|-----|--|
| | Dues to department dealing with supply of water | NA | NA | |
| | Dues to department dealing with supply of electricity | NA | NA | |
| | Dues to department dealing with supply of telephone/mobiles | NA | NA | |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NA | NA | |
| | Income tax dues | NA | NA | |
| | Wealth tax dues | NA | NA | |
| | Service tax dues | NA | NA | |
| | Municipal/ Property Tax dues | Nil | Nil | |
| | Sales tax dues | NA | NA | |
| | Any other dues | NA | NA | |
| (iii) | Grand total of all Government dues | Nil | Nil | |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NA | NĂ | |

(9) Details of profession or occupation:

(a) Self Advocate

(b) Spouse : Advocate, Legal Consultant, Retd. Bank Executive.

(10) My educational qualification is as under:- MA, LL B

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

r D

A. SANJEEV Advocate & Notary "ANANDOTH" P.O. Nadapuram-673504

Geed's

PART-B

| | Name of the Cano | | | | D | appally Ramad Post Chomba | la C | alient- | |
|--------|--|---|---|---------------------|-------|--|----------|-------------------|------|
| | Full postal addres | \$5 | | | 67330 |)8 | sonnes-s | ancut- | |
| | Number and nam constituency and | | - | | | atakara, Ker | | | |
| | Name of the polit up the candidate | tical part | y which se se write | et | India | in National C | ongr | ess | |
| | where charges the Court for of with imprisonm | have be fences (| of pending cases have been framed by ences punishable ent for two years or r of pending cases | | Nil | | | | |
| | more (ii) Total number where the cour cognizance [ot mentioned in it | rt(s) hav her thar | e taken hthe case | | Nil | | | | |
| 6 | Total number of convicted and imprisonment f [except for offer sub-sections(1 of Representa 1951]. | of cases sentend for one ences re 1).(2) or | in which ed to year or m ferred to (3) of sec | in in ction 8 | Nil | | | | |
| 7 | 1931]. | PAN o | f | | | er for which la ome Tax return d | | Total In shown | icom |
| 1.5 | | DIAD | 119600 | | | 2-13 | | 6,44,39 | 0/- |
| | (a) Candidate | | M1860Q R6129E | | | 2-13 | | 11,71,8 | 47/- |
| | (b) Spouse | | R1740N | | | | | | |
| | (c) Dependents | BCRP | RT/4018 | | | | - | - | - |
| 8 | | | | 1.0 | | Dependent I | Der | sendent | D |
| SI No. | Description | Se | lf. | Spouse | | | 2 | | - |
| Λ | Movable Asset (Total Value) | ts 30 | ,90,000/- | 31,36, | 8800 | 3,25,000/- | - | | - |
| В | Immovable As | set 5. | -\000,00 | 13.45, | | | - | | - |
| ARY | Purchase price self-acquired immovable property | | A | 10,55. | 000/- | | | | |
| TEEV | Development construction e of chimovable are preperty after | 2.237 | 50,000/- | 4,000 | 00/- | | | | |

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | purchase (if applicable) | | | | | |
|----|--|---|------------|-------------|--|--|--|
| | ш | Approximate Current market price of - | 5,00000/- | 13,45,000/- | | | |
| | | (a) self acquired assets (Total value) (b) inherited assets (Totalvalue) | -do- | -do- | | | |
| 9 | Liabilities | | | | | | |
| | (i) | Government dues (Total) | Nil | Nil | | | |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | 5,30,000/- | 16,30,000/- | | | |
| 10 | Liabilities that are under dispute | | | | | | |
| | (i) | Government dues (Total) | Nil | Nil | | | |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | | | |
| 11 | Highest educational qualifications:- MA, LL,B (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.) | | | | | | |

VERFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Kallach This the 19 Day of March 2014



Literate Deponent Solemnly Affirmed And Signed Before Me This The 19 Day of March 201. 201. At Kallachi.

A. SANJEEV Advocate & Notary "ANANDOTH" P.O. Nadapuram-673504

leev'

DEPONENT

