

## FORM 2C

(See Rule 4)

## NOMINATION PAPER

Election to the Council of States

## PART I

We hereby nominate as a candidate for election to the Council of States:

Candidate's Name BABU PRASADFather's/Mother's/Husband's name BALAKRISHNA KURUPHis Postal Address Mani Bhavanam  
choola Theruvu P.O  
Muthukulam  
Alapuzha (Dt)His name is entered at Sl. No. 910 in Part No. 144 of the electoral roll for the 107 HARIPAD Assembly/\*Parliamentary Constituency.We declare that we are Elected Members of the Legislative Assembly of Kerala Electoral College for Council of States and our names are entered as indicated below in the list maintained under section 152 and we append our signatures below in token of subscribing to his nomination:

## Particulars of the proposers and their signatures

Sl. No.	Sl.No. as entered in the list maintained under section 152	Full Name	Signature	Date
(1)	(2)	(3)	(4)	(5)
1	98	DOMMEN CHANDY		12-3-18
2	85	ANOOPI JACOBI		12.3.2018
3	134	V.S. SIVAKUMAR		12-3-2018
4	75	ROJI M JOHN		12-3-2018
5	16	Sunny Joseph		12.3.2018
6	78	V.D. Sathyan		12.3.18.
7	54	N. Samsudheen		12.3.18
8	42	ABDUL HAMEED P.		12.3.18
9	133	K.MURALEEDHARAN		12.3.18
**10	033	T.V. IBRAHIM		12-03-18

\* For Jammu and Kashmir only.

\*\*There should be ten per cent of the Elected Members of the Legislative Assembly or ten per cent of the Members of the Electoral College or ten members concerned, whichever is less, as proposers.

I, the above-mentioned candidate, assent to this nomination and hereby declare that—

- (a) I am a citizen of India and have not acquired the citizenship of any Foreign State;
- (b) I have completed 56 years of age;
- (c) I am set up at this election by the Indian National <sup>congress</sup> party;
- (d) my name and my (father's/mother's/husband's name) have been correct spelt out above in English (name of the language); and
- (e) to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Council of States.

I also declare that I have not been, and shall not be, nominated as a candidate at the present biennial election/ bye- elections being held simultaneously, to the Council of States for more than two seats.

Date 12.1.2019

  
Signature of the Candidate

## PART II

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted,—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2), of

section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First Information Report No./Nos. NA

(ii) Police station(s) NA District(s) NA State(s) NA

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA

(iv) Date(s) of conviction(s) NA

(v) Court(s) which convicted the candidate NA



- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... NA.....
- (vii) Date(s) of release from prison..... NA.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) No Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... NA.....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... NA.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... NA.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal..... NA.....
- (b) Nature of order(s) passed..... NA.....
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... No..... (Yes/No)
- If Yes, details of the office held..... NA.....
- (3) Whether the candidate has been declared insolvent by any Court?..... No..... (Yes/No)
- If Yes, has he been discharged from insolvency..... NA.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country? ... (Yes/No)
- If Yes, give details..... NA.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... No..... (Yes/No)
- If Yes, the period for which disqualified..... NA.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... No..... (Yes/No)
- If Yes, the date of such dismissal..... NA.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... No..... (Yes/No)
- If yes, with which Government and details of subsisting contract(s)..... NA.....

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a co-operative society) in the capital of which the Central Government or State Government has not less than twenty five per cent share?.....NO (Yes/No)

-If Yes, with which Government and the details thereof.....NA

(9) Whether the candidate has been disqualified by the Commission under Section 10A of the said

Act.....No (Yes/No)

-If Yes, the date of disqualification.....NA

Place:.....Thiruvananthapuram

Date:.....12/3/2018



Signature of the Candidate

### PART III

(To be filled by the Returning Officer)

Serial No. of Nomination Paper.....

This nomination was delivered to me at my office at ..... (hours) on ..... (date) by the candidate/proposer..... (Name).

Date.....

Returning Officer

NOTE.—Wherever alternative is provided score out the word(s) not applicable.

### PART IV

#### Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and, decide as follows:—

.....

.....

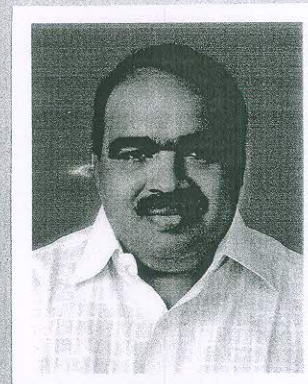
.....

Date.....

Returning Officer



"FORM 26"  
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to Council of States (name of the House) from Kerala Constituency (name of the Constituency).

PART—A

I, BABU PRASAD \*\*son/daughter/wife of BALAKRISHNA KURUP aged 56 years, resident of Mani Bhavanam, Choola Theruvu, Muthukulam (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by Indian National Congress (\*\*name of the political party)/\*\*am.....  
contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)
- (2) My name is enrolled in 107 HARIPAD, KERALA (Name of the Constituency and the State), at Serial No. 410 in Part No. 144
- (3) My contact telephone number(s) is/are 7012079517 and my e-mail id (if any) is babuprasad.1961@gmail.com and my social media account(s) (if any) is/are  
(i) ..... (ii) ..... (iii) .....
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1	Self	BFLPB3435D	NO	NO
2	Spouse	NO	NO	NO
3	Dependent-1	NO	NO	NO
4	Dependent-2	NO	NO	NO
5	Dependent-3.....	NO	NO	NO

I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

GCPT. 68/9340/2017/200/S-15 (2).

ATTESTED



If the deponent is accused of any such offence(s) he shall furnish the following information:—

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:—

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NO
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NA
(c)	Name of the Court, Case No. and date of order taking cognizance	NA
(d)	Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charge(s) was/were framed	NA
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction	NA

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:—

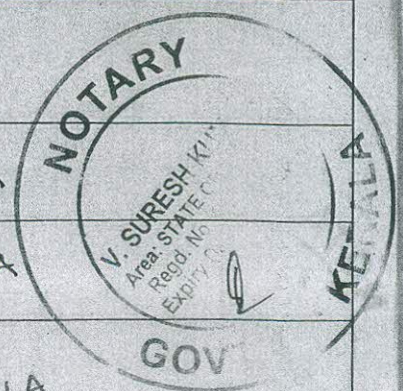
(a)	Name of the Court, Case No. and date of order taking cognizance	NO
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NA
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NA

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NO
(b)	Name of the court(s), Case No. and date(s) of order(s)	NA
(c)	Punishment imposed	NA
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	NA



*[Signature]*

ATTESTED



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note:—(1) Assets in joint name indicating the extent of joint ownership will also have to be given.

(2) In case of Deposit/Investment, the details including serial number, amount, date of deposit, the scheme, name of the Bank/Institution and Branch are to be given.

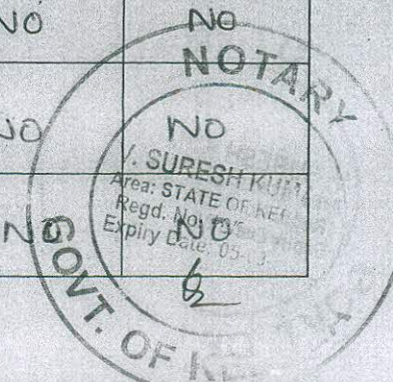
(3) Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

(4) Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

(5) Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	2000	NO	NO	NO	NO
(ii)	Details of deposit in Bank accounts (FDRs., Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	ANNEXURE-I	NO	NO	NO	NO
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/mutual funds and others and the amount	NO	NO	NO	NO	NO
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount	1) LIC 395811418 Rs 2,00,000/- 2) LIC 39351379C Rs 1,00,000/-	NO	NO	NO	NO
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc., and other receivables from debtors and the amount	NO	NO	NO	NO	NO
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of make, registration number etc. year of purchase and amount)	1) CAR (Lagoon) KL 29B 6080 2010, Rs 6 lakhs 2) SCOOTER (Activa) KL 29A 9651 2011, Rs 52000	NO	NO	NO	NO
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NO	NO	NO	NO	NO
(viii)	Any other assets such as value of claims/interest	NO	NO	NO	NO	NO
(ix)	Gross Total Value	Rs 2794411.32	NO	NO	NO	NO

ATTESTED

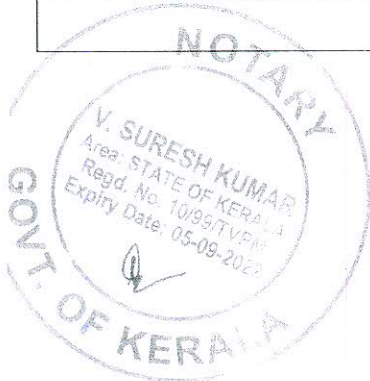




# ANNEXURE - I

Details as per Form 26; (7) (A: Details of Movable assets; Si No: (ii)

Sl. No	Bank Name	Scheme	Date of deposit	Branch	Account Number	Amount (Rs)
1	Bank of Baroda	FDR	21-07-2016	Haripad	33030300001722	163000.00
2	Bank of Baroda		27-02-2015	Haripad	33030300001302	33000.00
3	Bank of Baroda		21-07-2016	Haripad	33030300001724	95000.00
4	Bank of Baroda		21-07-2016	Haripad	33030300001723	60000.00
5	Federal bank		--	Haripad	13960100166867	1377837.00
6	Sub-Treasury		16-08-2017	Haripad	799010500186695	40000.00
7	Sub-Treasury		16-06-2017	Haripad	799010500156150	45000.00
8	Sub-Treasury		07-07-2017	Haripad	799010500166450	15000.00
9	Bank of Baroda	Savings Account	NA	Haripad	33030100004319	2645.99
10	Bank of Baroda		NA	Mavelikkara	12090100012563	2429.85
11	Bank of Baroda		NA	Palayam	12670100002227	1149.48
12	Federal bank		NA	Haripad	13960100166867	388.00
13	Federal bank		NA	Haripad	10210100370173	328.00
14	Cheppad Kannimel Service Co-Op Bank Ltd No 1740		NA	Muthukulam	1202	500.00
15	Sub-Treasury		NA	Haripad	3605	5984.00
16	Sub-Treasury		NA	Haripad	3489	149.00
Total						1842411.32



**ATTESTED**  
*[Signature]*  
 12.3.18  
 Advocate & ...  
 Poll No. ...  
 Govt of Kerala ...

*[Signature]*

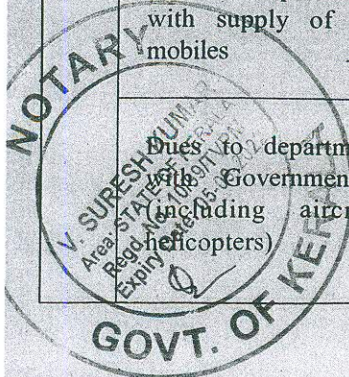


(v)	Others (such as interest in property)	NO	NO	NO	NO	NO
(vi)	Total of current market value of (i) to (v) above	9.75 lakhs	NO	NO	NO	NO

(8) I give herein below the details of liabilities/dues to public financial institution and Government:—

Note:— Please give separate details of name of bank, institutions, entity or individual and amount before each item.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s), Name of the Bank or financial institution, Amount outstanding, Nature of Loan	ANNEXURE-II	NO	NO	NO	NO
	Loan or dues to any other individuals/entity other than mentioned above Name(s) amount outstanding, nature of loan	NO	NO	NO	NO	NO
	Any other liability	NO	NO	NO	NO	NO
	Grand total of Liabilities	Rs 1424670.50/-	NO	NO	NO	NO
(ii)	Government dues: —Dues to departments dealing with Government accommodation	NO	NO	NO	NO	NO
	Dues to department dealing with supply of water	NO	NO	NO	NO	NO
	Dues to department dealing with supply of electricity	NO	NO	NO	NO	NO
	Dues to department dealing with supply of telephones/mobiles	NO	NO	NO	NO	NO
	Dues to department dealing with Government transport including aircrafts and helicopters	NO	NO	NO	NO	NO



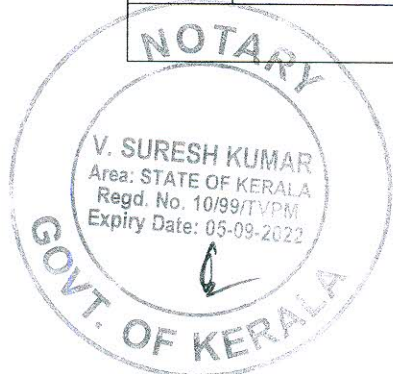
ATTESTED




## ANNEXURE - II

Details as per Form 26 (8) SI No: (i)

Sl. No	Bank Name	Scheme	Branch	Account Number	Amount (Rs)
1	Bank of Baroda	Overdraft	Haripad	33030400000065	187439.00
2	Bank of Baroda	Overdraft	Haripad	33030400000064	57549.00
3	Bank of Baroda	Overdraft	Haripad	33030400000062	85297.50
4	Federal bank	Overdraft	Haripad	13960100166867	1094385.00
Total					1424670.50



**ATTESTED**

  
12.3.18

In Witness Whereof,  
Advocate B. S. S. S.  
Roll No. 10302/2018  
Bar of Kerala Admitted  
Vanchyoor, Thiruvananthapuram





	Income tax dues	NO	NO	NO	NO	NO
	Wealth tax dues	NO	NO	NO	NO	NO
	Service tax dues	NO	NO	NO	NO	NO
	Municipal/Property Tax dues	NO	NO	NO	NO	NO
	Sales Tax dues	NO	NO	NO	NO	NO
	Any other dues	NO	NO	NO	NO	NO
(iii)	Grand total of all Government dues	NO	NO	NO	NO	NO
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NO	NO	NO	NO	NO

(9) Details of profession or occupation:

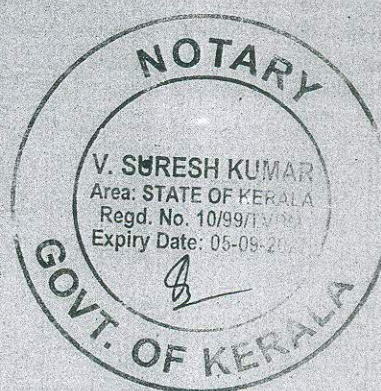
(a) Self.....Social Worker

(b) Spouse.....No (unmarried)

(9A) Details of source(s) of income:

(a) Self.....Pension (Ex-MLA)

(b) Spouse.....No



(10) My educational qualification is as under:—

1) BA, Bishop Moore College, Mavelikkara, 1981, Kerala University  
BA, LLB 2) LLB, Sidhartha College of Law, Bombay University, 1993

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**ATTESTED**

*[Signature]*



# VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:—

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9 and 10 of Part-B above.

Verified at Thiruvandrum this the 12<sup>th</sup> day of March, 2018

*[Signature]*  
DEPONENT

- Note:—
- Affidavit should be filed latest by 3.00 p. m. on the last day of filing nominations.
  - Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  - All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
  - The affidavit should be either typed or written legibly and neatly.

*Solemnly affirmed and signed before me*

*[Signature]*

12.3.18

V. SURESH KUMAR  
Advocate & State Notary  
Roll No. K/573/1979  
East of Kerala Administrative Tribunal  
Vanchiyoor, Thiruvananthapuram

NOTARIAL REGISTER  
Book No. XV Page No. 20  
SI No. 128 Date 12.3.18



**ATTESTED**